

BEFORE THE COUNTY COMMISSIONERS  
FOR BECKHAM COUNTY, OKLAHOMA

**APPLICATION FOR GAS CARRYING  
UNDERGROUND PIPELINE CROSSING FACILITY**

1. Full legal name, address, telephone number and fax number of Applicant:

Applicant Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Fax Number: \_\_\_\_\_

2. Full legal name, telephone number and fax number of Applicant's  
contact person at the address set forth in #1 above:

Contact Person: \_\_\_\_\_

Telephone Number and Extension: \_\_\_\_\_

Fax Number: \_\_\_\_\_

Emergency Numbers for Contact Person: \_\_\_\_\_

3. Full legal name, address, telephone number and name of contact person of  
the parent company of Applicant:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Contact Person: \_\_\_\_\_

4. Full legal name, address and telephone number of the Registered Service Agent in  
Oklahoma for the Applicant:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

5. The proposed crossing will be located within the following legal description  
(section, township and range): \_\_\_\_\_

6. Does applicant carry natural gas for hire or compensation?

Yes: \_\_\_\_\_

No: \_\_\_\_\_

7. Will the pipelines connected to the requesting crossing, and the road crossing itself, be used for the purpose of carrying natural gas?

Yes: \_\_\_\_\_

No: \_\_\_\_\_

8. Set forth the following pressures expected at the proposed crossing:

Manufactured test pressure: \_\_\_\_\_

Maximum operating pressure: \_\_\_\_\_

Expected working pressure: \_\_\_\_\_

9. Attach as Exhibit "A" to this application a copy of the proper and explicit authorized acceptance filed by Applicant with the Oklahoma Corporation Commission pursuant to 52 OKLA. STAT. §26.

10. Attach as Exhibit "B" to this application a detailed plat depicting the following:

- A. Proposed geographic location of the crossing within the legal description set for in #5 above;
- B. Proposed type of pipe ( poly, etc.) and its diameter and wall Thickness to be used at such crossing;
- C. Proposed location of all pipeline markers which shall identify the pipeline owner relating to the crossing;
- D. Proposed location of any vent pipes and the location of fence lines Associated with the crossing;
- E. Exact location, size (diameter and wall thickness) and type (poly, etc.) of all pipe to be connected to such crossing and located within one mile each way from the proposed crossing; and
- F. Exact location and description of any booster or pumping stations, gate valves, check valves, connections and appliances of any kind used, or

To be used in conjunction with the pipelines depicted as required by this ¶ 10.

11. With regard to actual construction of the crossing, provide the following Information:

A. Name, address and telephone number of the construction contractor:

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone Number: \_\_\_\_\_

B. Detailed construction plan including, without limitation, whether the crossing will be encased or non-cased:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

C. Proposed start date: \_\_\_\_\_

D. Estimated cost of the crossing: \$ \_\_\_\_\_

12. Applicant, for itself and its parent company, understands and agrees that if the Permit is granted it shall also be subject to the following special limitations, which are hereby incorporated into the Permit by this reference:

A. Detailed County Map of Applicant's Pipeline System:

Applicant shall furnish, with this Application, a current, detailed plat of the Applicant's pipeline system as located in the County, which said plat shall include, without limitation, the following:

1. Location of the pipeline system and the name and location of all wells connected thereto;
2. Pipe size (diameter and wall thickness);
3. Type of pipe (poly, etc.)

4. The length encompassed by each specific size and type of pipe for each segment of the pipeline system;
5. Location of all interconnects of Applicant's pipelines to pipelines not owned by Applicant
6. Location of interconnects of Applicant's pipelines to pipelines owned by Applicant's parent company or affiliated companies; and,
7. Location and capacity of all booster stations, gate valves, check valves, launchers, receivers and gas processing plants connected to Applicant's pipeline system.

Applicant further agrees that it will provide to Commissioners on an annual basis, on January 1 of each year, an updated plat depicting items (1) through (7).

B. System Capacity:

Applicant shall furnish to Commissioners with this Application, and on an annual basis on January 1 of each year thereafter, current, full and explicit information as to the capacity of the Applicant's pipeline system located within the County, its booster stations and other related equipment.

C. Boring and Depth:

All crossings shall be bored, and all pipe shall be incased, buried and maintained at a minimum of 8 ft. below the ditch line and/or PIPELINE MATERIAL WITHIN THE RIGHT-OF-WAY MUST BE SUPERIOR TO THE CARRIER PIPE MATERIAL OUTSIDE THE RIGHTS-OF-WAY BY BEING OF STEEL AT LEAST ONE GRADE BETTER AND OF THE SAME THICKNESS, OR A MINIMUM OF ONE WALL THICKNESS GREATER AND OF THE SAME ALLOY.

D. Relocation:

.....00000Applicant, upon 30 days written notice, agrees to relocate the pipeline crossing should it interfere with county construction or maintenance

E. Notice to Commissioners:

Applicant will provide 5 days notice to Commissioners of the move-in date for construction of the crossing. Such notice shall be given by letter addressed as follows:

County Commissioners for \_\_\_\_\_ County  
\_\_\_\_\_

And the Applicant shall also notify the County Commissioners by phone of the construction start date at the following telephone number 580-928-2457.

- F. Notice to Applicant:  
Any and all notices required to be sent hereunder to Applicant may be sent to the address as set forth in #1 above.
- G. Compliance with State and Federal Law:  
Applicant warrants that it is, and at all time during the pendency of the Permit shall be, in full compliance with all state and federal laws governing Applicant's pipeline system.
- H. Change in Ownership  
Applicant and its successors and assigns shall furnish notice to Commissioners of any change in ownership of its pipeline system, or any part thereof, or of any change in the controlling ownership of the capital stock or other such ownership interests relating to the pipeline system located in the county, and shall, within 30 days of such change, provide Commissioners with the name of such new owner, its address, telephone number, contact person and the effective date of such change of ownership.
- I. Other Requirements  
The granting of the Permit may be subject to additional requirements as set forth in the Permit itself. All persons or companies doing temporary steel or aluminum line work along County right of ways shall display and maintain proper signage of the company responsible for the work and a 24 hour contact telephone number. Signage is required to be on display with 25' of all road crossings and all driveway entrances. Signage must be legible from a distance of 25'. All signage must meet the MUTCD requirements and all lines must be marked with the owners and contact information.
- J. Damages and Indemnifications  
Applicant shall pay, defend, hold harmless and indemnify the County Commissioners, and the County they represent, for and/or from any loss, expense, cost, charge, damage, claim or attorneys fees resulting from the construction, operation and maintenance, or lack thereof, of the crossing contemplated hereby or resulting from any breach of the conditions, warranties, and special limitations of this Application and the

Permit.

K. Fees

This application must be submitted to the County Clerk for Approval by the Board of County Commissioners along with a fee of \$1000.00 per crossing made payable to the County Treasurer of Beckham County.

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L. **Incorporation of Terms and Conditions**

Upon approval of this Application by the County Commissioners the Permit set out herein below shall be granted, subject to the full compliance with the terms and conditions of this Application and any special requests as set forth in the Permit.

M. **Successors and Assigns:**

The terms and conditions hereof shall be binding upon the successors and assigns of the Applicant.

This Application is dated this \_\_\_\_\_ day of \_\_\_\_\_, 2011, and the undersigned does hereby attest to the accuracy of the Information contained herein and submitted herewith.

\_\_\_\_\_  
Full Legal Name of Applicant

By: \_\_\_\_\_

Title: \_\_\_\_\_

State of \_\_\_\_\_, )

)

County of \_\_\_\_\_, )

Before me, the undersigned, a Notary Public in and for said County and State on this \_\_\_\_\_ day of \_\_\_\_\_, 2011, personally appeared \_\_\_\_\_, to me known to be the identical person who signed the name of the maker thereof to the within and foregoing instrument as its authorized agent and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hand and seal of office the day and year last above written.

\_\_\_\_\_  
Notary Public

(seal)

My Commission Expires:

\_\_\_\_\_  
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**PERMIT APPROVED**

The undersigned County Commissioners do hereby grant the crossing described in the Application hereinabove set forth; provided that, the same shall be subject to the terms and conditions of the Application incorporated herein by this reference. The Permit is also subject to the following additional requirements:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Executed and accepted this \_\_\_\_ day of \_\_\_\_\_, 2011.

Board of County Commissioners

By: \_\_\_\_\_  
Chairman

\_\_\_\_\_  
Member

\_\_\_\_\_  
Member

Agreed and accepted this \_\_\_\_ day of \_\_\_\_\_, 2011.

Company \_\_\_\_\_

By: \_\_\_\_\_  
Title: \_\_\_\_\_

**PERMIT DENIED**

The undersigned County Commissioners do hereby deny the Application hereinabove set forth for the following reasons:

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Executed and accepted this \_\_\_\_\_ day of \_\_\_\_\_, 2011.

Board of County Commissioners

By: \_\_\_\_\_  
Chairman

\_\_\_\_\_  
Member

\_\_\_\_\_  
Member

