

IN THE DISTRICT COURT WITHIN AND FOR BECKHAM COUNTY
STATE OF OKLAHOMA

MILL CITY MORTGAGE LOAN TRUST
2019-GS1,

Plaintiff,

-vs-

CASE NO. CJ-22-126

WILLIAM M. UPSHAW;
THRESA M. UPSHAW;
OCCUPANT(S) OF THE PREMISES;
STATE OF OKLAHOMA, EX REL.
OKLAHOMA TAX COMMISSION;
FARMERS UNION HOSPITAL
ASSOCIATION, INC., D/B/A GREAT
PLAINS REGIONAL MEDICAL
CENTER;
CITY OF ELK CITY,

Defendants.

SECOND ALIAS NOTICE OF SALE

TO: Above-named Defendants and All Persons Having or Claiming an Interest in the Real
Property

PLEASE TAKE NOTICE that the Sheriff of Beckham County will sell the real property
described below to satisfy a judgment in the above-entitled action.

**Lot Four (4), in Block Two (2) of the CRESTVIEW ADDITION, to the City of Elk City,
Beckham County, Oklahoma, less and except the South Eleven inches (11") of said Lot
Four (4) according to the corrected plat of said Block Two (2).**

Property Address:
1123 Bedford Dr.
Elk City, OK 73644

The real property will be offered for sale for cash at public auction to the highest bidder to take
place on:

Time: 10:00 A.M.
Date: 26th day of September, 2023

Place: Beckham County Courthouse

The real property has been appraised as required by law at a real value of \$60,000.00.

Sale will be made pursuant to a Special Execution and Order of Sale issued in accordance with judgment entered in the District Court of Beckham County, Oklahoma, in Case No. CJ-22-126, entitled Mill City Mortgage Loan Trust 2019-GS1, Plaintiff, v. WILLIAM M. UPSHAW; THRESA M. UPSHAW; OCCUPANT(S) OF THE PREMISES; STATE OF OKLAHOMA, EX REL. OKLAHOMA TAX COMMISSION; FARMERS UNION HOSPITAL ASSOCIATION, INC., D/B/A GREAT PLAINS REGIONAL MEDICAL CENTER; CITY OF ELK CITY, being all of the Defendants and persons holding or claiming any interest or lien in the subject property.

Dated: 8/4/23

Derek Manning
Sheriff of Beckham County

Sonya Blagg
Deputy

Sally E. Garrison, OBA #18709
Matthew Eads, OBA # 35103
Alex S. Rivera, OBA #32269
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Attorneys for Plaintiff

INSTRUCTIONS TO PUBLISHER: First publication of this Notice must be more than thirty (30) days prior to the date of the Sheriff's Sale, in accordance with 12 O.S. §764.

Publish once a week for two (2) consecutive weeks. Please provide one (1) printed copy of the Notice to Attorney for Plaintiff immediately after the first publication.

please bill to above-listed attorney