COMMISSIONERS PROCEEDINGS

REGULAR MEETING

June 5th, 2017

The County Commissioners met in regular session June 5th, 2017 at 9:00 a.m. in Room 101 of the Beckham County Courthouse, Sayre, Oklahoma.

Carl Don Campbell called the meeting to order. Those present were Chairman, Carl Don Campbell; Member, Johnny Davis; Member Tate Finnell; First Deputy County Clerk, Cindy Marshall.

Motion made by Johnny Davis to approve the minutes from May 30th, 2017. Tate Finnell seconded the motion with Campbell, Finnell and Davis voting aye.

Motion made by Tate Finnell to approve the following purchase orders and warrants issued for the same. Johnny Davis seconded the motion with Campbell, Finnell and Davis voting aye. CNTY HEALTH

| CNTY HEALTH | _ | | |
|-----------------|--|----------------------|-------------------------------------|
| 438 | CONSUMER TEXTILES CORP | | JANITORIAL SUPPLIES |
| 439 440 | QUILL CORPORATION OKLAHOMA NATURAL GAS CO. | \$161.05 | OFFICE SUPPLIES UTILITIES |
| 440 | OKLAHOMA NATUKAL GAS CO. OKLAHOMA STATE DEPT. OF HEALTH | | PAYROLL |
| 441 | OKLAHOMA STATE DEPT. OF HEALTH | | DATA CHARGES |
| 443 | OKLAHOMA STATE DEPT. OF HEALTH | \$5,555.37 | |
| 444 | LANE, TRACY | \$126.99 | |
| 445 | WRIGHT, ALICIA | \$445.56 | TRAVEL |
| 446 | ENGEL, DENA | \$416.79 | TRAVEL |
| 447 | MEDIVISTA MEDIA LLC | \$79.00 | |
| 448 | MOONLIGHT MAINTENANCE | \$2,230.00 | |
| 449 | LUZANIA, JOSE R. | \$700.00 | JANITORIAL SERVICE |
| COURT CLRK F | | ¢150.20 | |
| 94 95 | SHRED - IT OKLAHOMA CITY QUILL CORPORATION | \$150.30 \$218.32 | CONTRACT CHARGE OFFICE SUPPLIES |
| 95 96 | PITNEY BOWES | \$143.62 | |
| GENERAL | | ψ145.02 | of the both Lieb |
| 2016 | PRAIRIE FIRE COFFEE | \$35.00 | COFFEE SERVICE |
| 2017 | EMPIRE PAPER CO | | JANITORIAL SUPPLIES |
| 2018 | PAIR CARPET CARE | \$3,375.00 | CONTRACT LABOR |
| 2019 | PAIR CARPET CARE | \$1,500.00 | CONTRACT LABOR |
| 2020 | STANDLEY SYSTEMS | | COPIER LEASE |
| 2021 | CITY OF SAYRE | | UTILITIES |
| 2022 | CITY OF SAYRE | | UTILITIES |
| 2023 | ROSE CHAPEL FUNERAL SERVICE | | CHARITY |
| 2024 | CONSUMER TEXTILES CORP | | JANITORIAL SUPPLIES |
| 2025 2026 | STREET DRUG COLLECTIONS CABLE ONE | | DRUG TESTING INTERNET SERVICE |
| 2020 | KILGORE CONSTRUCTION | | CONTRACT CHARGE |
| 2027 | STANDLEY SYSTEMS | | COPIER LEASE |
| 2029 | STANDLEY SYSTEMS | \$213.09 | |
| 2030 | CMRS-PB | | POSTAGE |
| 2031 | DAVIS PRINTING COMPANY INC. | | PRINTED MATERIAL |
| 2032 | IAAO OKLAHOMA CHAPTER | \$70.00 | DUES |
| 2033 | RANDALL-REILLY LLC | \$250.00 | SUBSCRIPTIONS |
| 2034 | CABLE ONE | \$67.50 | INTERNET SERVICE |
| 2035 | STANDLEY SYSTEMS | | COPIER LEASE |
| 2036 | US POSTAL SERVICE | | POSTAGE |
| 2037 | COMPUTER MASTERS PLUS | | SOFTWARE SUPPORT |
| 2038 | AXON ENTERPRISE INC | | EQUIPMENT |
| 2039 | COMDATA | \$5,157.79 | FUEL |
| RESALE PROP. 33 | ELK CITY DAILY NEWS | \$157.20 | PUBLICATION |
| SHF COMM B-9 | | \$157.20 | TODERCATION |
| 2 | BOB BARKER CO. | \$843.25 | UNIFORM |
| 3 | BOB BARKER CO. | \$536.00 | UNIFORM |
| SHF DOC B-6 | | | |
| 248 | AMERICAN TOWER CORPORATION | \$348.10 | CONTRACT CHARGE |
| 249 | EMPIRE PAPER CO | \$1,003.18 | BUILDING MAINTENANCE & S |
| 250 | ACE HOME CENTER | \$139.87 | BUILDING MAINTENANCE & S |
| 251 | BOB BARKER CO. | \$73.90 | UNIFORM |
| 252 | CITY OF SAYRE | \$987.94 | UTILITIES |
| 253 | EARTHGRAINS BAKING COMPANIES I | \$499.20 | INMATE FOOD |
| SHF FEE B-4 | | ¢25.00 | FFFG |
| 356 357 | TRANSUNION RISK & ALTERNATIVE D | \$25.00 \$30.00 | FEES |
| 358 | BETTER NETWORK SOLUTIONS AT & T MOBILITY | \$30.00 | SOFTWARE SUPPORT PHONE SERVICE |
| 359 | ACE HOME CENTER | \$87.74 | SUPPLIES |
| 360 | VERIZON WIRELESS | \$400.10 | DATA CHARGES |
| T-HIGHWAY | | | |
| 1765 | RED RIVER SPECIALTIES INC | \$3,125.00 | ROAD MATERIALS |
| 1766 | G W VAN KEPPEL CO | \$1,273.73 | PARTS & REPAIRS |
| 1767 | STREET DRUG COLLECTIONS | \$400.00 | DRUG TESTING |
| 1768 | DOLESE BROTHERS | \$7,930.85 | ROAD MATERIALS |
| 1769 | CONSUMER TEXTILES CORP | \$520.98 | UNIFORM |
| 1770 | SAYRE NAPA | \$11.75 | AUTO PARTS |
| 1771 | SAYRE NAPA | \$53.47 | AUTO PARTS |
| 1772 | SOONER RUBBER PROD. | \$193.33 | SUPPLIES |
| 1773 1774 | CITY OF SAYRE BECKHAM CO. RWD #3 | \$680.22 \$96.02 | LANDFILL SERVICE UTILITIES |
| 1774 | STREET DRUG COLLECTIONS | \$96.02 \$200.00 | DRUG TESTING |
| 1775 | L & R TIRE | \$200.00 | TIRES & REPAIRS |
| 1770 | ACE HOME CENTER | \$53.27 | SUPPLIES |
| 1778 | INNOVATIVE TECHNOLOGY | \$47.50 | SOFTWARE SUPPORT |
| 1779 | D & G TRASH HAULING LLC | \$70.00 | TRASH SERVICE |
| 1780 | GREAT PLAINS TIRE SVC II | \$15.00 | TIRES & REPAIRS |
| 1781 | CAMROCK LLC | \$545.60 | SUPPLIES |
| 1782 | JOHNSON FERTILIZER | \$15.00 | SUPPLIES |
| | | | |

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- 1783 RED RIVER SPECIALTIES INC1784 STREET DRUG COLLECTIONS
- 1784 STREET DRUG COLLECTION, 1785 CONSUMER TEXTILES CORP
- 1786 BLACKHAWK UICK LUBE & TIRE1787 DOLESE BROTHERS
- 1787 DOLESE BROTHE 1788 CITY OF SAYRE

\$672.48 SUPPLIES
\$300.00 DRUG TESTING
\$418.54 UNIFORM
\$249.00 TIRES & REPAIRS
\$7,894.37 ROAD MATERIALS
\$680.22 LANDFILL SERVICE

No Blanket Purchase orders for approval.

Motion made by Johnny Davis to approve Cash Fund Estimate of Needs and Request for Appropriations. Tate Finnell seconded the motion with Campbell, Finnell & Davis voting aye. Motion made by Johnny Davis to approve the following Transfer of Appropriations. **Resolution** #17-77 Commissioner's. Tate Finnell seconded the motion with Campbell, Finnell & Davis voting aye.

Motion made by Johnny Davis to approve Officers Monthly Reports. Tate Finnell seconded the motion with Campbell, Finnell & Davis voting aye.

Motion made by Tate Finnell to approve Treasurer Financial Report. Johnny Davis seconded the motion with Campbell, Finnell & Davis voting aye.

No fuel needed at this time.

Motion made by Tate Finnell to approve June Longevity Payroll. Johnny Davis seconded the motion with Campbell, Finnell & Davis voting aye.

Sheriff Derek Manning, gave report on the most recent jail inspection. The Oklahoma Department of Health inspected the facility May 23 and the results were the facility was 100% in compliance. He stated it had been eight years since the facility had received a 100% compliance score. His goal was to make the necessary changes and obtain this score within his first year in office. He credits the staff for making this happen in six months.

The Board reviewed contract with Canadian County Juvenile Detention Center for fiscal year 2017-2018. Motion made by Johnny Davis to approve contract. Tate Finnell seconded the motion with Campbell, Finnell & Davis voting aye.

Crescent Services presents application for permit utility/service crossing. There will be three crossings in S12T11NR23W at a fee of \$3,000.00. Motion made by Johnny Davis to approve application. Tate Finnell seconded the motion with Campbell, Finnell & Davis voting aye.

The Board reviewed the FY 17/18 General Fund Estimate of Needs Request. The increase from last year's budget was \$519,820.79. Motion made by Johnny Davis to approve and send to Excise Board for final approval. Tate Finnell seconded the motion with Campbell, Finnell & Davis voting aye.

Resolution #17-78 The Beckham County Commissioners join with other Oklahoma counties to create the Association of County Commissioners of Oklahoma Self-Insured Fund. The County will participate in ACCO-SIF Worker's Compensation for \$54,812.00 per year. Motion made by Tate Finnell to approve this resolution. Johnny Davis seconded the motion with Campbell, Finnell & Davis voting ave.

The Board reviewed contract from Office of Juvenile Affairs, FY2018 Extension Contract for Secure Detention Centers. Motion made by Johnny Davis to approve contract. Tate Finnell seconded the motion with Campbell, Finnell & Davis voting aye.

Bid #2017-14 Handheld Radio's Beckham County Ambulance Board.

Motion made by Tate Finnell to reject any bids received and rebid at a later date. Bid specs were not accurate. Johnny Davis seconded the motion with Campbell, Finnell & Davis voting aye. No unfinished business.

No new business

Motion made by Tate Finnell to adjourn. Johnny Davis seconded the motion with Campbell, Finnell & Davis voting aye. s/ Carl Don Campbell, Chairman; /s/ Tate Finnell. Member; /s/ Johnny Davis, Member; Attest /s/ Leasa Hartman, County Clerk