## COMMISSIONERS PROCEEDINGS REGULAR MEETING

January 8th, 2018

The County Commissioners met in regular session January 8<sup>th</sup>, 2018 at 9:00 a.m. in the Beckham County Courthouse Annex Conference Room, Sayre, Oklahoma.

Tate Finnell called the meeting to order. Those present were Chairman Tate Finnell; Member Johnny Davis; Member, Carl Don Campbell; Sheriff, Derek Manning; Treasurer, Jennifer Drury; County Clerk, Leasa Hartman.

Motion made by Johnny Davis to approve the minutes from January 2<sup>nd</sup>, 2018. Carl Don Campbell seconded the motion with Finnell, Davis & Campbell voting aye.

Motion made by Carl Don Campbell to approve the following purchase orders and warrants issued for the same. Johnny Davis seconded the motion with Finnell, Davis & Campbell voting aye.

| CNTY HĚALTH        |   | ,                   | <i>C</i> 3                              |
|--------------------|---|---------------------|---|
| 224                | CHARLSON, SERRIA                                |                     | JANITORIAL SERVICE                      |
| 225                | OKLAHOMA STATE DEPT. OF HEALTH                  |                     | DATA CHARGES                            |
| 226                | STANDLEY SYSTEMS                                | \$329.17            |   |
| 227                | MOORE MEDICAL LLC                               | \$512.91            |   |
| 228<br>229         | ORKIN<br>OKLAHOMA NATURAL GAS CO.               | \$45.00<br>\$213.12 |   |
| 230                | MEDIVISTA MEDIA LLC                             | \$79.00             |   |
| 230                | CLOUDS QUALITY LAWN CARE                        | \$500.00            |   |
| 232                | CITY OF ELK CITY                                | \$111.06            |   |
| 233                | FIRST NATIONAL BANK & TRUST                     | \$3,333.34          |   |
| 234                | QUILL CORPORATION                               |                     | OFFICE SUPPLIES                         |
| 235                | QUILL CORPORATION                               | \$141.92            | OFFICE SUPPLIES                         |
| 236                | TALAMANTES, CRYSTAL                             | \$86.57             | TRAVEL                                  |
| COURTHOUSE         |   | ¢1.720.00           | I A DOD & GLIDDI IEG                    |
| 36<br>DRUG COURT   | ACQUIRE VIDEO SECURITY                          | \$1,720.00          | LABOR & SUPPLIES                        |
| BRUG COURT         | OK EMPLOYMENT SECURITY COM.                     | \$25.46             | UNEMPLOYMENT                            |
| GENERAL            | ON EMI BOTMENT BECKETT COM.                     | Ψ23.10              | CIVELVII EG TIVIELVI                    |
| 1183               | WHINERY - SAVAGE FUNERAL SERVIC                 | \$250.00            | CHARITY                                 |
| 1184               | CITY OF SAYRE                                   | \$140.44            | UTILITIES                               |
| 1185               | CABLE ONE                                       | \$192.46            |   |
| 1186               | CITY OF SAYRE                                   | \$49.88             |   |
| 1187               | BECKHAM COUNTY CLERK                            | \$27.08             |   |
| 1188               | STANDLEY SYSTEMS                                | \$255.93            |   |
| 1189               | STANDLEY SYSTEMS                                | \$99.43             |   |
| 1190<br>1191       | OK EMPLOYMENT SECURITY COM.<br>STANDLEY SYSTEMS | \$368.95<br>\$7.50  |   |
| 1191               | DAVIS PRINTING COMPANY INC.                     | \$382.00            |   |
| 1192               | CABLE ONE                                       |                     | INTERNET SERVICE                        |
| 1194               | MOSTLY MAIL                                     | \$139.53            |   |
| 1195               | SIMPLE DISTRIBUTORS                             | \$750.00            |   |
| 1196               | STANDLEY SYSTEMS                                | \$318.70            | LEASE PAYMENT                           |
| 1197               | QUILL CORPORATION                               | \$115.71            | OFFICE SUPPLIES                         |
| 1198               | COMPUTER MASTERS PLUS INC                       | \$210.00            |   |
| 1199               | MODERN MARKETING                                | \$2,438.64          |   |
| 1200               | US FLEET TRACKING                               | \$638.95            |   |
| 1201<br>1202       | SAYRE NAPA                                      | \$320.87            |   |
| RESALE PROP        | COMDATA INC                                     | \$5,188.26          | FUEL                                    |
| 80<br>SHERIFF JAIL | OK EMPLOYMENT SECURITY COM.                     | \$10.44             | UNEMPLOYMENT                            |
| 218                | OK EMPLOYMENT SECURITY COM.                     | \$458.98            | UNEMPLOYMENT                            |
| 219                | ACE HOME CENTER                                 | \$545.62            |   |
| 220                | CHICKASAW TELECOM INC                           | \$64.00             | SERVICE & REPAIRS                       |
| SHF DOC B-6        |   |                     |   |
| 140                | THORNBROUGH, ROY                                | \$277.00            |   |
| 141                | AMERICAN TOWER CORPORATION                      | \$375.00            |   |
| 142                | SYSCO FOOD SERVICE OF OKLAHOMA                  |                     |   |
| 143                | CITY OF SAYRE                                   | \$928.98            |   |
| 144                | OSBI<br>DICKETTE CANDE                          | \$175.00            |   |
| 145<br>146         | PUCKETTS SAYRE<br>PUCKETTS SAYRE                | \$23.19<br>\$120.00 |   |
| T-HIGHWAY          | TOCKLITS SATKL                                  | \$120.00            | INMATETOOD                              |
| 882                | L & R TIRE                                      | \$141.50            | TIRES & REPAIRS                         |
| 883                | STAPLES CREDIT PLAN                             | \$179.94            |   |
| 884                | BARCO MUNICIPAL PRODUCTS INC                    | \$760.00            | SUPPLIES                                |
| 885                | CITY OF SAYRE                                   | \$266.25            |   |
| 886                | GRAND ECONOMY MAINTENANCE                       | \$235.08            | SUPPLIES                                |
| 887                | BECKHAM CO. RWD #3                              | \$1,228.59          |   |
| 888                | CODA  | \$200.00            |   |
| 889<br>890         | TOSH TIRE LLC<br>ACE HOME CENTER                | \$79.50<br>\$4.17   | TIRES & REPAIRS<br>SUPPLIES & MATERIALS |
| 891                | CIRCLE S PAVING INC                             | \$1,300.80          | ROAD MATERIALS                          |
| 892                | FARMERS UNION COOP                              | \$2,007.60          | SUPPLIES                                |
| 893                | CODA  | \$100.00            | REGISTRATION                            |
| 894                | D & G TRASH HAULING LLC                         | \$70.00             | TRASH SERVICE                           |
| 895                | YOW AUTO SUPPLY                                 | \$67.68             | PARTS                                   |
| 896                | L & R TIRE                                      | \$502.50            |   |
| 897                | ACE HOME CENTER                                 | \$47.72             | SUPPLIES & MATERIALS                    |
| 898                | CIRCLE S PAVING INC                             | \$3,516.00          | ROAD MATERIALS                          |
| 899                | DIRECT DISCOUNT TIRE OF STILLWAT                | \$851.32            | TIRES & REPAIRS                         |
| 900<br>901         | PUCKETTS ERICK<br>CODA                          | \$49.01<br>\$200.00 | SUPPLIES<br>REGISTRATION                |
| 901                | CITY OF SAYRE                                   | \$266.25            |   |
| 903                | STAPLES CREDIT PLAN                             | \$104.01            | OFFICE SUPPLIES                         |
| 904                | BLACKHAWK UICK LUBE & TIRE                      | \$244.00            |   |
| 905                | CURTIS TIRE                                     | \$100.00            | TIRES & REPAIRS                         |
|                    |   |                     |   |

906 PATTON, LOYD JOE
907 GRAND ECONOMY MAINTENANCE
908 FENSCO INC
909 OK EMPLOYMENT SECURITY COM.

\$1,000.00 SHALE \$183.85 SUPPLIES \$6,269.69 PIPE \$112.79 UNEMPLOYMENT

No Blanket Purchase orders for approval

No Cash Fund Estimate of Needs and Request for Appropriation for approval.

Motion made by Johnny Davis to approve Transfer of Appropriation Emergency Management **Resolution #18-10.** Carl Don Campbell seconded the motion with Finnell, Davis & Campbell voting aye.

Motion made by Johnny Davis to approve County Officer Monthly Reports. Carl Don Campbell seconded the motion with Finnell, Davis & Campbell voting aye.

No Financial Report.

No fuel needed at this time.

Motion made by Carl Don Campbell to approve January Longevity pay. Johnny Davis seconded the motion with Finnell, Davis & Campbell voting aye.

Motion made by Carl Don Campbell to approve Mutual Aid Agreements with Custer, Dewey, Greer, Harmon, Kiowa, Roger Mills, Tillman and Washita Counties for 2018. Johnny Davis seconded the motion with Finnell, Davis & Campbell voting aye.

Motion made by Carl Don Campbell to approve Mutual Aid Agreements with City of Sayre & Elk City, Town of Carter, Erick, Sweetwater and Texola for 2018, **Resolution #18-03 thru #18-08.** Johnny Davis seconded the motion with Finnell, Davis & Campbell voting aye.

Motion made by Carl Don Campbell to obtain written bids for remodel project (dressing rooms) at the Fairgrounds. Johnny Davis seconded the motion with Finnell, Davis & Campbell voting aye.

Motion made by Carl Don Campbell to obtain written bids for remodel project (remove wall between DA & Court Clerk) in the Court Clerk Office. Johnny Davis seconded the motion with Finnell, Davis & Campbell voting aye.

Motion made by Johnny Davis to obtain bids for a mower for District #1. They will be selling one in the CED auction and this will be a replacement. Carl Don Campbell seconded the motion with Finnell, Davis & Campbell voting aye.

**Resolution #18-02** The County Commissioners resolve that the County Fair Board of Directors shall be elected as follows: Candidates must be registered voters, reside in Commissioner's district they seek to represent. Filing period Jan. 22<sup>nd</sup>-26<sup>th</sup>, 2018 & election Feb. 2<sup>nd</sup> 1-4 p.m. Motion made by Carl Don Campbell to adopt Resolution #18-02 effective January 8<sup>th</sup>, 2018. Johnny Davis seconded the motion with Finnell, Davis & Campbell voting aye.

**Resolution #18-09** The Board of County Commissioners after proper and careful consideration declare item #F-220-38 HP public access computer, serial #MXM82602PT junked from the County Clerk inventory. Motion made by Carl Don Campbell to adopt resolution #18-09 effective Jan. 8<sup>th</sup>, 2018. Johnny Davis seconded the motion with Finnell, Davis & Campbell voting aye.

Motion made by Johnny Davis to appoint Alex Joseph Requisition Officer & Virginia Strong Receiving Officers for the Election Board. Carl Don Campbell seconded the motion with Finnell, Davis & Campbell voting aye.

The Board reviewed the Circuit Engineering District Auction Policies. Auction will be March 9<sup>th</sup> & 10<sup>th</sup>, deadline for publication is January 22<sup>nd</sup>. Motion made by Carl Don Campbell to agree to auction policies. Johnny Davis seconded the motion with Finnell, Davis & Campbell voting aye.

Jennifer Drury asked the Board to reconsider previous decision and move the security equipment in her office out to another location. The Security Officers have to go through her private office to get to the equipment. There are times that she is conducting County business and would rather not have the disturbance. Sheriff Manning stated the officers should be more considerate and he would try to find another secure place for the equipment. Motion made by Carl Don Campbell to move the equipment and general fund pay for the move. Johnny Davis seconded the motion with Finnell, Davis and Campbell voting aye.

Buddy Carnes presents application for permit utility/service crossing. No application fee is required. Location of crossing will be S6T11NR21W across CR1080. Motion made by Carl Don Campbell to approve application. Johnny Davis seconded the motion with Finnell, Davis and Campbell voting aye. CenterPoint Energy presents application for permit utility/service crossing. No application fee is required. Location of crossing will be S22T9NR24W, CR 1830. Motion made by Carl Don Campbell to approve application. Johnny Davis seconded the motion with Finnell, Davis and Campbell voting aye.

No unfinished business.

Leasa Hartman presented the Board a bill from AT&T for equipment for a project that never happened. Julie & Lonnie have tried to resolve this bill for months and not getting any results and interest is being accrued every month. She suggested maybe asking the DA Office to send a letter on the Counties behalf to get situation resolved.

Motion made by Carl Don Campbell to adjourn. Johnny Davis seconded the motion with Finnell, Davis & Finnell voting aye. /s/ Tate Finnell. Chairman; /s/ Johnny Davis, Member; /s/ Carl Don Campbell, Member; /s/ Attest: Leasa Hartman, County Clerk