

COMMISSIONERS PROCEEDINGS
REGULAR MEETING

August 7th, 2017

The County Commissioners met in regular session August 7th, 2017 at 9:00 a.m. in the Beckham County Courthouse Annex Conference Room, Sayre, Oklahoma.

Carl Don Campbell called the meeting to order. Those present were Chairman Carl Don Campbell; Member Johnny Davis; Member, Tate Finnell; Lonnie Risenhoover, Emergency Management; County Clerk Leasa Hartman.

Motion made by Johnny Davis to approve the minutes from July 31st, 2017. Finnell seconded the motion with Campbell, Finnell and Davis voting aye.

Motion made by Tate Finnell to approve the following purchase orders and warrants issued for the same. Johnny Davis seconded the motion with Campbell, Finnell and Davis voting aye.

CNTY HEALTH			
499	LANE, TRACY	\$145.14	TRAVEL
GENERAL			
2289	4 C LIVESTOCK	\$4,612.00	EQUIPMENT
2290	TEXOMA TIRE & AUTO SALES LLC	\$724.01	TIRES & REPAIRS
SHF FEE B-4			
405	CARGILL PHD, JOHNATHAN	\$65.00	MEDICAL SERVICE
CNTY HEALTH			
16	OK NATURAL GAS CO	\$116.75	UTILITIES
17	CONSUMER TEXTILES CORP	\$77.50	JANITORIAL SUPPLIES
18	QUILL CORPORATION	\$220.93	JANITORIAL SUPPLIES
19	SUMMIT APPLIANCE DIVISION-FELIX	\$285.00	SUPPLIES
20	BECKHAM COUNTY COMMISSIONERS	\$262.90	PHONE SERVICE
21	CONSUMER TEXTILES CORP	\$38.80	JANITORIAL SUPPLIES
22	TALAMANTES, CRYSTAL	\$109.23	TRAVEL
23	LUZANIA, JOSE R	\$206.52	TRAVEL
24	QUILL CORPORATION	\$52.96	JANITORIAL SUPPLIES
25	WRIGHT, ALICIA	\$203.04	TRAVEL
26	SITES, SALLY	\$59.40	TRAVEL
27	CITY OF ELK CITY	\$113.22	UTILITIES
28	FIRST NATIONAL BANK & TRUST	\$3,333.34	BUILDING PAYMENT
29	MEDIVISTA MEDIA LLC	\$79.00	SUBSCRIPTIONS
30	LUZANIA, JOSE R.	\$700.00	JANITORIAL SERVICE
31	CHARLSON, SERRIA	\$850.00	JANITORIAL SERVICE
32	ORKIN	\$48.15	PEST CONTROL
COURTHOUSE SECURITY			
7	HONEYCUTT, DANNY K	\$56.97	UNIFORM
DRUG COURT FUND			
14	PORCHER, PETER	\$60.00	CONTRACT LABOR
15	CABLE ONE	\$89.68	INTERNET SERVICE
16	AT & T MOBILITY	\$84.72	PHONE SERVICE
17	STREET DRUG COLLECTIONS	\$187.20	DRUG TESTING
18	PREMIER BIOTECH LABS LLC	\$1,169.46	DRUG TESTING
GENERAL			
162	H & H ELECTRONICS	\$89.95	SUPPLIES
163	JAYMAR PLUMBING LLC	\$644.12	PARTS & REPAIRS
164	EMPIRE PAPER CO	\$618.05	JANITORIAL SUPPLIES
165	ALBERT BROTHERS	\$35.35	SUPPLIES
166	PAULS PLUMBING SERVICE	\$1,211.80	PARTS & REPAIRS
167	CITY OF SAYRE	\$427.48	UTILITIES
168	CITY OF SAYRE	\$73.35	UTILITIES
169	CITY OF SAYRE	\$49.88	UTILITIES
170	IONIX/COMPUTER MASTERS PLUS INC	\$158.00	SOFTWARE SUPPORT
171	MCFARLIN - HYLTON, NANCY	\$44.42	TRAVEL
172	STANDLEY SYSTEMS	\$311.70	LEASE PAYMENT
173	HARTMAN, GREG	\$576.69	TRAVEL
174	XEROX CORPORATION	\$167.63	LEASE PAYMENT
175	QUILL CORPORATION	\$59.99	OFFICE SUPPLIES
176	STANDLEY SYSTEMS	\$58.00	CONTRACT CHARGE
177	COMDATA	\$5,675.41	FUEL
178	TEXOMA TIRE & AUTO SALES LLC	\$757.37	TIRES & REPAIRS
RESALE PROP.			
10	JERRYS GLASS	\$260.00	CONTRACT LABOR
SHERIFF JAIL FUND			
36	ACQUIRE CCTV INC	\$450.00	SOFTWARE SUPPORT
37	WESTERN DETENTION	\$126.39	SUPPLIES
38	ATS HEAT AND AIR LLC	\$295.00	PARTS & REPAIRS
SHF DOC B-6			
19	OSBI	\$175.00	SOFTWARE SUPPORT
20	CITY OF SAYRE	\$1,084.42	UTILITIES
21	AMERICAN TOWER CORPORATION	\$401.90	CONTRACT CHARGE
22	EMPIRE PAPER CO	\$1,208.26	JAIL SUPPLIES
23	PUCKETTS SAYRE	\$32.04	JAIL SUPPLIES
24	PUCKETTS SAYRE	\$191.38	INMATE FOOD
SHF FEE B-4			
28	ROZELL, BRANDYCE	\$9.77	MEALS
29	VERIZON WIRELESS	\$400.10	INTERNET SERVICE
30	TRANSUNION RISK & ALTERNATIVE D	\$25.00	SOFTWARE SUPPORT
31	BETTER NETWORK SOLUTIONS	\$30.00	SOFTWARE SUPPORT
32	NAW NAWs CREATIONS	\$30.00	SERVICE CONTRACT
33	EVERETT BAXTER JR FORENSICS	\$545.00	TRAINING
34	OK SHERIFFS ASSOCIATION	\$800.00	REGISTRATION
35	COUNCIL ON LAW ENFORCEMENT EDU	\$216.00	TRAINING
36	BETTER NETWORK SOLUTIONS	\$75.00	SERVICE & REPAIRS
T-HIGHWAY			
106	SAYRE CROP SERVICE	\$350.00	CHEMICALS
107	SAYRE NAPA	\$137.03	AUTO PARTS
108	B-LINE LUBE CENTER	\$236.29	AUTO MAINTENANCE

109	ELMER SMITH OIL CO	\$13,367.64	FUEL
110	GREAT PLAINS TIRE SVC II	\$834.00	TIRES & REPAIRS
111	CONSUMER TEXTILES CORP	\$577.60	UNIFORM
112	CITY OF SAYRE	\$418.50	LANDFILL SERVICE
113	SAYRE WELDING	\$41.38	WELDING SUPPLIES
114	T & W TIRES	\$762.18	TIRES & REPAIRS
115	YOW AUTO SUPPLY	\$325.02	AUTO PARTS
116	MIDWEST FARM SUPPLY	\$345.59	PARTS
117	T & W TIRES	\$62.00	TIRES & REPAIRS
118	MIDWEST FARM SUPPLY	\$280.04	PARTS
119	CAMROCK LLC	\$129.12	SUPPLIES
120	CONSUMER TEXTILES CORP	\$488.12	UNIFORM
121	BECKHAM CO. RWD #3	\$43.60	UTILITIES
122	CURLEYS	\$2.38	SUPPLIES
123	ELMER SMITH OIL CO	\$11,450.58	FUEL
124	SAYRE WELDING	\$29.95	WELDING SUPPLIES
125	DIRECT DISCOUNT TIRE OF STILLWAT	\$1,791.96	TIRES & REPAIRS
126	PUCKETTS ERICK	\$12.79	SUPPLIES
127	CITY OF SAYRE	\$418.50	LANDFILL SERVICE
128	CONSUMER TEXTILES CORP	\$398.44	UNIFORM
129	B-LINE LUBE CENTER	\$56.48	AUTO MAINTENANCE
130	JOHNSON FERTILIZER	\$160.00	PARTS
131	ELMER SMITH OIL CO	\$13,042.37	FUEL

No blanket purchase orders for approval.

Motion made by Johnny Davis to approve Cash Fund Estimate of Needs and Request for Appropriations. Tate Finnell seconded the motion with Campbell, Finnell & Davis voting aye.

Motion made by Johnny Davis to approve the following Transfer of Appropriations. **Resolution #17-104** Commissioners. Tate Finnell seconded the motion with Campbell, Finnell & Davis voting aye.

Motion made by Johnny Davis to approve Officers Monthly Reports. Tate Finnell seconded the motion with Campbell, Finnell & Davis voting aye.

No Treasurer Financial Report for approval.

No fuel needed at this time.

Motion made by Johnny Davis to approve August Longevity Pay Claims. Tate Finnell seconded the motion with Campbell, Finnell & Davis voting aye.

Lonnie Risenhoover presented application for the Emergency Management Performance Grant, Fiscal Year 2018. EMPG is a performance based sub-grant. Contingent upon successful completion of the requirement in the application. Motion made by Johnny Davis to approve application. Tate Finnell seconded the motion with Campbell, Finnell & Davis voting aye.

No unfinished business.

No new business.

Motion made by Tate Finnell to adjourn. Johnny Davis seconded the motion with Campbell, Finnell & Davis voting aye. /s/ Carl Don Campbell, Chairman; /s/ Tate Finnell. Member; /s/ Johnny Davis, Member; Attest /s/ Leasa Hartman, County Clerk

