

**BOARD OF BECKHAM COUNTY COMMISSIONERS  
REGULAR MEETING  
BECKHAM COUNTY COURTHOUSE ANNEX  
301 E. MAIN ST. SAYRE, OK 73662  
MONDAY, DECEMBER 22, 2025 @ 9:00 A.M.**

**AGENDA: CALL TO ORDER**

**ROLL CALL**

**APPROVAL OF MINUTES**

**APPROVAL OF PURCHASE ORDERS**

**APPROVAL OF BLANKET PURCHASE ORDERS**

**APPROVAL OF CASH FUND ESTIMATE OF NEEDS AND REQUEST FOR APPROPRIATIONS**

**APPROVAL OF TRANSFER OF APPROPRIATIONS**

**APPROVAL OF COUNTY OFFICERS' MONTHLY REPORTS**

**REVIEW OF THE TREASURER'S COLLECTION SUMMARY**

**APPROVAL OF PURCHASING FUEL**

**APPROVAL OF PAYROLL**

**DISCUSSION AND POSSIBLE ACTION ON ACCEPTING A LETTER FROM JEREMY JUSTUS FOR RESIGNATION FROM THE BECKHAM COUNTY 522 BOARD**

**DISCUSSION AND POSSIBLE ACTION ON UTILITY PERMIT FOR DOBSON FIBER NORTH FROM THE SE/4 CORNER OF SECTION 25-T11N-R22W**

**DISCUSSION AND POSSIBLE ACTION ON RESOLUTION FOR DECLARATION OF SURPLUS IN THE DISTRICT ATTORNEY'S OFFICE-A-218-07, A-218-08, A-218-09, A-218-11 (DELL MONITORS)**

**DISCUSSION AND POSSIBLE ACTION ON RESOLUTIONS FOR DISPOSING OF EQUIPMENT-EMERGENCY MGMT OFFICE-#218-25, 601-06 (COMPUTER AND REPEATER AMPLIFIER)**

**DISCUSSION AND POSSIBLE ACTION ON REAPPOINTING TATE FINNELL AS A BOARD MEMBER ON THE COMMUNITY ACTION BOARD OF DIRECTORS FOR A THREE (3) YEAR TERM BEGINNING JANUARY 1, 2026-DECEMBER 31, 2028**

**DISCUSSION AND POSSIBLE ACTION ON CONTRACT R.E.A.P. GRANT 26-BK-26029 FOR NORTH FORK RED RIVER CONSERVATION DISTRICT**

**DISCUSSION AND POSSIBLE ACTION ON CONTRACT R.E.A.P. GRANT 26-BK-26007 FOR BECKHAM COUNTY RURAL WATER DISTRICT #2**

**DISCUSSION AND POSSIBLE ACTION ON RESOLUTION FOR DECLARATION OF SURPLUS AT THE SHERIFF'S DEPT. UNIT #301-01**

**UNFINISHED BUSINESS**

**NEW BUSINESS**

**ADJOURN**

**POSTED 12/19/2025 @ 8:15 A.M.**

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**JULIE SWANER, COUNTY CLERK**

**"POSSIBLE ACTION" INCLUDES, BUT IS NOT LIMITED TO APPROVAL, AUTHORIZATION, ADOPTION, REJECTION, DENIAL, AMENDMENT, TAKING NO ACTION, OR TABLEING OF THE ITEM FOR DISPOSITION AT A LATER DATE OR TIME.**