

**BOARD OF BECKHAM COUNTY COMMISSIONERS
REGULAR MEETING
BECKHAM COUNTY COURTHOUSE ANNEX
301 E. MAIN ST. SAYRE, OK 73662
MONDAY, DECEMBER 22, 2025 @ 9:00 A.M.**

AGENDA: CALL TO ORDER

ROLL CALL

APPROVAL OF MINUTES

APPROVAL OF PURCHASE ORDERS

APPROVAL OF BLANKET PURCHASE ORDERS

**APPROVAL OF CASH FUND ESTIMATE OF NEEDS AND REQUEST FOR
APPROPRIATIONS**

APPROVAL OF TRANSFER OF APPROPRIATIONS

APPROVAL OF COUNTY OFFICERS' MONTHLY REPORTS

REVIEW OF THE TREASURER'S COLLECTION SUMMARY

APPROVAL OF PURCHASING FUEL

APPROVAL OF PAYROLL

**DISCUSSION AND POSSIBLE ACTION ON ACCEPTING A LETTER FROM
JEREMY JUSTUS FOR RESIGNATION FROM THE BECKHAM COUNTY 522 BOARD**

**DISCUSSION AND POSSIBLE ACTION ON UTILITY PERMIT FOR DOBSON FIBER
NORTH FROM THE SE/4 CORNER OF SECTION 25-T11N-R22W**

**DISCUSSION AND POSSIBLE ACTION ON RESOLUTION FOR DECLARATION
OF SURPLUS IN THE DISTRICT ATTORNEY'S OFFICE-A-218-07, A-218-08,
A-218-09, A-218-11 (DELL MONITORS)**

**DISCUSSION AND POSSIBLE ACTION ON RESOLUTIONS FOR DISPOSING OF
EQUIPMENT-EMERGENCY MGMT OFFICE-#218-25, 601-06 (COMPUTER AND
REPEATER AMPLIFIER)**

**DISCUSSION AND POSSIBLE ACTION ON REAPPOINTING TATE FINNELL AS A
BOARD MEMBER ON THE COMMUNITY ACTION BOARD OF DIRECTORS FOR A
THREE (3) YEAR TERM BEGINNING JANUARY 1, 2026-DECEMBER 31, 2028**

**DISCUSSION AND POSSIBLE ACTION ON CONTRACT R.E.A.P. GRANT
26-BK-26029 FOR NORTH FORK RED RIVER CONSERVATION DISTRICT**

**DISCUSSION AND POSSIBLE ACTION ON CONTRACT R.E.A.P. GRANT
26-BK-26007 FOR BECKHAM COUNTY RURAL WATER DISTRICT #2**

**DISCUSSION AND POSSIBLE ACTION ON RESOLUTION FOR DECLARATION
OF SURPLUS AT THE SHERIFF'S DEPT. UNIT #301-01**

UNFINISHED BUSINESS

NEW BUSINESS

ADJOURN

POSTED 12/19/2025 @ 8:15 A.M.

“POSSIBLE ACTION” INCLUDES, BUT IS NOT LIMITED TO APPROVAL, AUTHORIZATION, ADOPTION, REJECTION, DENIAL, AMENDMENT, TAKING NO ACTION, OR TABLEING OF THE ITEM FOR DISPOSITION AT A LATER DATE OR TIME.