

**BOARD OF BECKHAM COUNTY COMMISSIONERS  
REGULAR MEETING  
BECKHAM COUNTY COURTHOUSE ANNEX  
301 E. MAIN ST. SAYRE, OK 73662  
MONDAY, JANUARY 5, 2026 @ 9:00 A.M.**

**AGENDA: CALL TO ORDER**

**ROLL CALL**

**APPROVAL OF MINUTES**

**APPROVAL OF PURCHASE ORDERS**

**APPROVAL OF BLANKET PURCHASE ORDERS**

**APPROVAL OF CASH FUND ESTIMATE OF NEEDS AND REQUEST FOR APPROPRIATIONS**

**APPROVAL OF TRANSFER OF APPROPRIATIONS**

**APPROVAL OF COUNTY OFFICERS' MONTHLY REPORTS**

**REVIEW OF THE TREASURER'S COLLECTION SUMMARY**

**APPROVAL OF PURCHASING FUEL**

**DISCUSSION AND POSSIBLE ACTION ON ENGAGEMENT LETTERS FROM THE STATE AUDITOR'S OFFICE FOR UPCOMING AUDITS**

- 1. FY-24**
- 2. FY-25**

**DISCUSSION AND POSSIBLE ACTION ON A.C.E. AUDIT FOR ARPA FUNDING**

**DISCUSSION AND POSSIBLE ACTION ON APPOINTING BRANDON WILLIAMSON TO THE BECKHAM COUNTY 522 BOARD TO REPLACE JEREMY JUSTUS WHO RESIGNED**

**DISCUSSION AND POSSIBLE ACTION ON RESOLUTION FAIRBOARD ELECTIONS 2026**

**DISCUSSION AND POSSIBLE ACTION ON RENEWING MUTUAL AIDE AGREEMENTS FOR 2026 WITH THE FOLLOWING COUNTIES – CUSTER, DEWEY, GREER, HARMON, KIOWA, ROGER MILLS, TILLMAN AND WASHITA FOR 2026**

**DISCUSSION AND POSSIBLE ACTION ON INTERLOCAL AGREEMENTS FOR 2026 CITY OF ELK CITY, CITY OF SAYRE, TOWN OF CARTER, TOWN OF ERICK, TOWN OF SWEETWATER AND TOWN OF TEXOLA FOR 2026**

**DISCUSSION AND POSSIBLE ACTION ON RESOLUTION FOR DECLARATION OF SURPLUS AT THE HEALTH DEPARTMENT –SI-#299-34, SI-#219-08 AND SI-#219-07 (LAPTOP AND 2 WHIRLPOOL REFRIGERATORS)**

**DISCUSSION AND POSSIBLE ACTION ON PURCHASING A WIFI “MESH” FULL COVERAGE SYSTEM FOR THE COURTHOUSE**

**DISCUSSION AND POSSIBLE ACTION ON RESOLUTION FOR DISPOSING OF EQUIPMENT IN THE DISTRICT ATTORNEY'S OFFICE #A-218-07 (DELL MONITOR)**

**DISCUSSION AND POSSIBLE ACTION ON RESOLUTION FOR DISPOSING OF EQUIPMENT IN THE DISTRICT ATTORNEY’S OFFICE #A-218-08 (DELL MONITOR)**

**DISCUSSION AND POSSIBLE ACTION ON RESOLUTION FOR DISPOSING OF EQUIPMENT IN THE DISTRICT ATTORNEY’S OFFICE #A-218-09 (DELL MONITOR)**

**DISCUSSION AND POSSIBLE ACTION ON RESOLUTION FOR DISPOSING OF EQUIPMENT IN THE DISTRICT ATTORNEY’S OFFICE #A-218-11 (DELL MONITOR)**

**DISCUSSION AND POSSIBLE ACTION ON ACCEPTING THE NEW MILEAGE RATE FROM THE I.R.S. PER THE STATE AUDITOR’S OFFICE FOR 2026**

**UNFINISHED BUSINESS**

**NEW BUSINESS**

**ADJOURN**

**POSTED 1/2/2026 @ 8:37 A.M.**

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JULIE SWANER, COUNTY CLERK**

**“POSSIBLE ACTION” INCLUDES, BUT IS NOT LIMITED TO APPROVAL, AUTHORIZATION, ADOPTION, REJECTION, DENIAL, AMENDMENT, TAKING NO ACTION, OR TABLEING OF THE ITEM FOR DISPOSITION AT A LATER DATE OR TIME.**