## **COMMISSIONERS PROCEEDINGS**

## **REGULAR MEETING**

September 26<sup>th</sup>, 2016

The County Commissioners met in regular session September 26<sup>th</sup>, 2016 at 9:00 a.m. in Room 101 of the Beckham County Courthouse, Sayre, Oklahoma.

Johnny Davis called the meeting to order. Those present were: Chairman, Johnny Davis; Member, Carl Don Campbell; Member, Buddy Carnes; County Clerk, Leasa Hartman.

Motion made by Johnny Davis to approve the minutes from Sept. 19<sup>th</sup>, 2016. Carl Don Campbell seconded the motion with Davis, Campbell and Carnes voting aye.

Motion made by Buddy Carnes to approve the following purchase orders and warrants issued for the same. Carl Don Campbell seconded the motion with Davis, Campbell and Carnes voting aye.

arl Don Camp	bell seconded the motion with Davis	, Campbell and Cari	nes voting aye.
CNTY HEALT		-	
105	KIDS LOVE STICKERS FROM MIDIBAD	\$59.95	SUPPLIES
106	QUILL CORPORATION	\$48.55	OFFICE SUPPLIES
107	GRAINER INC		MEDICAL SUPPLIES
108	QUILL CORPORATION		OFFICE SUPPLIES
109	OKLAHOMA STATE DEPT. OF HEALTH		PAYROLL
110	ORKIN		PEST CONTROL
111	FIRST NATIONAL BANK & TRUST	\$3,333.34	
112	PUBLIC SERVICE CO OF OKLA.	\$393.47	
DRUG COURT		Ψ3/3.17	CHETHES
22	AT & T MOBILITY	\$168.66	PHONE SERVICE
	MANAGEMENT	Ψ100.00	THO VE BERVICE
6	STAPLES CREDIT PLAN	\$3,056.49	OFFICE EQUIPMENT
GENERAL	STR LES CREDIT TERM	ψ3,030.17	OTTICE EQUI MENT
496	ESW CORRECTIONAL HEALTHCARE	\$6,174.00	MEDICAL SERVICE
497	PUBLIC SERVICE CO OF OKLA.	\$2,637.81	
498	PUBLIC SERVICE CO OF OKLA.	\$986.61	
499	SUPERIOR LAMP INC	\$30.94	
500	SUPERIOR LAMP INC	\$391.61	
501	EMPIRE PAPER CO	\$177.33	
502	OTIS ELEVATOR CO	\$177.33 \$141.14	
503	SIMPLE DISTRIBUTORS	\$306.06	
504	BECKHAM COUNTY ELECTION BOARD	\$140.76	
505	WRIGHT, MARY	\$14.58	
506	RIPPETOE, LAVETA	\$7.56	
507	MCLEOD, REBECCA	\$18.36	
508	IONIX/COMPUTER MASTERS PLUS INC	\$450.00	
509	AT&T	\$70.00	
510	BECKHAM COUNTY FAIR BOARD		FAIR AWARDS
511	CABLE ONE	\$105.95	
512	BECKHAM COUNTY FAIR BOARD	\$3,468.00	
513	EMBASSY SUITES NORMAN	\$180.00	
514	FUELMAN	\$23.34	
515	EMBASSY SUITES NORMAN	\$180.00	
516	AF3 TECHNICAL SOLUTIONS	\$2,880.00	
517	OSU/CLGT	\$125.00	
518	KELLPRO	\$1,424.80	
519	LANDMARK GSI	\$10,570.00	
520	SAYRE NAPA	\$3.98	
521	JOHN DEERE FINANCIAL	\$81.94	
522	TASER INTERNATIONAL	\$4,228.50	CONTRACT CHARGE
SHERIFF JAIL	FUND		
101	ICS JAIL SUPPLIES INC	\$720.00	JAIL SUPPLIES
SHF DOC B-6			
46	CHARM-TEX	\$566.80	JAIL SUPPLIES
47	COPS PRODUCTS	\$285.26	UNIFORM
48	PUBLIC SERVICE CO OF OKLA.	\$4,541.16	UTILITIES
49	ECOLAB	\$89.95	RENTAL ON EQUIPMENT
50	TEXAS PRISONER TRANSPORT SERVIC	\$777.25	INMATE TRANSPORT
SHF FEE B-4			
90	CDW GOVERNMENT	\$398.32	COMPUTER HARDWARE
91	BETTER NETWORK SOLUTIONS	\$337.50	SOFTWARE SUPPORT
92	TOUCHTONE COMMUNICATIONS	\$116.81	PHONE SERVICE
93	BILBO, JEFF	\$11.05	TRAVEL AND MEALS
94	CODA	\$100.00	REGISTRATION
95	BANKERS CREDIT CARD SVC	\$124.24	TRAVEL AND MEALS
96	QUILL CORPORATION	\$250.45	OFFICE SUPPLIES
T-HIGHWAY			
417	NORTHFORK ELECTRIC COOP	\$417.35	UTILITIES
418	NORTHFORK ELECTRIC COOP	\$47.78	UTILITIES
419	HASKELL LEMON CONSTRUCTION CO	\$1,551.00	
420	CIRCUIT ENGINEERING DISTRICT #7	\$60,178.75	
421	NORTHFORK ELECTRIC COOP	\$370.81	
422	ATWOODS	\$210.59	
423	NORTHFORK ELECTRIC COOP	\$47.78	
424	PUBLIC SERVICE CO OF OKLA.	\$327.38	
425	O. P. E. R. S.	\$154.00	
	Ondone for commercel	Ψ1200	

No Blanket Purchase Orders for approval.

Motion made by Carl Don Campbell to approve Cash Fund Estimate of Needs and Request for Appropriation. Buddy Carnes seconded the motion with Davis, Campbell and Carnes voting aye. No Transfer of Appropriations for approval.

No County Officers Monthly Reports for approval.

No Treasurer Financial Report for approval.

No fuel needed at this time.

Motion made by Carl Don Campbell to approve September payroll. Buddy Carnes seconded the motion with Davis, Campbell and Carnes voting aye.

Beckham Rural Water District #2 presented a Rural Economic Action Plan 2017 Application to paint water towers inside & out. **Resolution #16-76** Beckham County Commissioners authorize application for financial assistance from REAP Grant through SWODA. Motion made by Carl Don Campbell to approve Resolution #16-76 effective Sept. 26<sup>th</sup>, 2016. Buddy Carnes seconded the motion with Davis, Campbell and Carnes voting aye.

**Resolution #16-75** Assessor refund from Xerox Corporation, \$1,045.32 will be deposited in General Fund and then reimbursed to Assessor account 16-20. Motion made by Carl Don Campbell to adopt Resolution #16-75 effective Sept. 26, 2016. Buddy Carnes seconded the motion with Davis, Campbell and Carnes voting aye.

No unfinished business.

No new business.

Motion made by Carl Don Campbell to adjourn. Buddy Carnes seconded the motion with Davis, Campbell and Carnes voting aye. /s/ Johnny Davis, Chairman; /s/ Carl Don Campbell, Member; /s/ Buddy Carnes, Member; Attest /s/ Leasa Hartman, County Clerk