COMMISSIONERS PROCEEDINGS

REGULAR MEETING

August 29th, 2016

The County Commissioners met in regular session August 29th, 2016 at 9:00 a.m. in Room 101 of the Beckham County Courthouse, Sayre, Oklahoma.

Johnny Davis called the meeting to order. Those present were: Chairman, Johnny Davis; Member, Carl Don Campbell; Member, Buddy Carnes; Treasurer, Jennifer Drury; Chris Beggs, County Clerk, Leasa Hartman.

Motion made by Carl Don Campbell to approve the minutes from August 22nd, 2016. Buddy Carnes seconded the motion with Davis, Campbell and Carnes voting aye.

Motion made by Carl Don Campbell to approve the following purchase orders and warrants issued for the same. Buddy Carnes seconded the motion with Davis, Campbell and Carnes voting aye.

CNTY HEALTH							
524	GUNKEL PLUMBING INC.	\$142.00	PARTS & REPAIRS				
CNTY HEALTH		Ψ112.00	Tricis & REFrints				
67	SITES, SALLY	\$61.56	TRAVEL				
68	WRIGHT, ALICIA		TRAVEL				
69	QUILL CORPORATION	\$81.19					
70	QUILL CORPORATION	\$105.15					
71	AT&T		PHONE SERVICE				
72	PUBLIC SERVICE CO OF OKLA.	\$424.49					
73	ADAMS CABINETS	\$2,585.00					
74	FIRST NATIONAL BANK & TRUST		BUILDING PAYMENT				
75	QUILL CORPORATION	\$48.01					
76	WILMOTH, KRISTI	\$20.52					
GENERAL	,						
313	ACE HOME CENTER	\$39.98	SUPPLIES				
314	OTIS ELEVATOR CO	\$141.14	CONTRACT CHARGE				
315	PUBLIC SERVICE CO OF OKLA.		UTILITIES				
316	ESW CORRECTIONAL HEALTHCARE	\$6,174.00	MEDICAL SERVICE				
317	ROSE CHAPEL FUNERAL SERVICE	\$250.00	CHARITY				
318	4 RUNNER LOGO & DESIGN	\$45.00	SIGNS				
319	CIRCUIT ENGINEERING DISTRICT #7	\$24.00	SIGNS				
320	CIRCUIT ENGINEERING DISTRICT #7	\$26.00					
321	STAPLES CREDIT PLAN	\$39.99					
322	CONSUMER TEXTILES CORP	\$111.35					
323	CITY OF ELK CITY	\$148.25	PARTS & REPAIRS				
324	CODA		REGISTRATION				
325	AT&T		INTERNET SERVICE				
326	SPC OFFICE PRODUCTS		FAIR EXPENSE				
327	SPC OFFICE PRODUCTS		FAIR EXPENSE				
328	CABLE ONE	\$105.95	INTERNET SERVICE				
329	RIXSTINE RECOGNITION	\$256.50	FAIR AWARDS				
330	KEIPPER COOPING COMPANY	\$265.70	FAIR EXPENSE				
RESALE PROP.							
8	LEXISNEXIS RISK SOLUTIONS	\$600.00	SUBSCRIPTIONS				
SHERIFF JAIL							
65	OKLAHOMA DEPT OF PUBLIC SAFETY	\$120.00	FEES				
66	SYSCO FOOD SERVICE OF OKLAHOMA	\$1,068.51	INMATE FOOD				
67	QUILL CORPORATION	\$364.54					
68	US FOODSERVICE INC		INMATE FOOD				
SHF FEE B-4		,					
63	SAYRE ALL SPORTS	\$200.00	PUBLIC EDUCATION & AWAR				
64	FAIRFIELD INN & SUITES	\$113.00					
65	JAY, SCOTT	\$67.63	TRAVEL AND MEALS				
66	JAY, SCOTT	\$67.63	TRAVEL AND MEALS				
T-HIGHWAY	,						
257	NORTHFORK ELECTRIC COOP	\$44.82	UTILITIES				
258	USDA-APHIS-WS		CONTRACT CHARGE				
259	GRAND ECONOMY MAINTENANCE	\$233.41	SUPPLIES				
260	ELMER SMITH OIL CO	\$12,013.10	FUEL				
261	SUMMIT HOLDINGS	\$40.00	VAPOR MONITORING				
262	NORTHFORK ELECTRIC COOP	\$401.83	UTILITIES				
263	ACG MATERIALS	\$8,924.40	ROAD MATERIALS				
264	SOUTHWEST TRAILERS & EQUIP.	\$284.13	SUPPLIES				
265	USDA-APHIS-WS	\$800.00	CONTRACT CHARGE				
266	NORTHFORK ELECTRIC COOP	\$405.88	UTILITIES				
267	AT&T	\$103.20	PHONE SERVICE				
268	STEVES DIESEL & TRUCK SERVICE	\$3,473.80	PARTS & REPAIRS				
269	STEVES DIESEL & TRUCK SERVICE	\$229.11	PARTS & REPAIRS				
270	USDA-APHIS-WS	\$800.00	CONTRACT CHARGE				
271	ACG MATERIALS	\$9,000.00	ROAD MATERIALS				
272	PUBLIC SERVICE CO OF OKLA.	\$348.69	UTILITIES				
273	RAILROAD YARD	\$2,220.40	SUPPLIES & MATERIALS				
274	NORTHFORK ELECTRIC COOP	\$44.82	UTILITIES				
275	GILBARCO INC	\$198.00	SERVICE CONTRACT				
276	SUMMIT HOLDINGS	\$85.00	VAPOR MONITORING				
277	CROP PRODUCTION SERVICES	\$481.25	CHEMICALS				
278	XPRESS WELLNESS URGENT CARE	\$150.00	MEDICAL SERVICE				

Motion made by Carl Don Campbell to approve blanket purchase orders. Dist. #1: Atwood \$300, B-Line Lube \$1,000, CTC \$1000, Doug Gray Ford \$200, L&R Tire \$1,000, Puckett \$200, Sayre Ace \$500, Sayre Auto \$200, Sayre Napa \$1,000, T & W Tire \$1,000, Tosh's \$1,000, Warren Exchange \$1,000, Western Equipment \$1,000. Dist. #2: Atwood \$500, Elk City Ace \$2,500, CTC \$1,000, Great Plains Tire \$1,500, Janning Welding \$750, L&R Tire \$1,500, Merrifield \$200, Midwest Farm Supply \$500, Napa Auto \$600, Troy Jones \$500, Warren Cat \$2,000, Weldon \$600, Western Equipment \$3,000, Yow Auto \$600. Dist. #3: Atwood \$500, B-Line Lube \$1,200, CTC \$700, CTC Janitorial \$200, Curly's \$100, Curtis Tire \$1,000,

Midwest Farm Supply \$1,500, Napa Auto \$300, Puckett \$100, Sayre Ace \$300, T&W Tires \$1,000, Tosh's \$500, Van Keppel \$1,500, Warren Cat \$1,000. Sheriff: Sayre Ace \$500, Bankers Credit \$5,000, Bankers Credit \$5,000, Doug Gray \$2,000, Great Plains Tire \$600, Texoma Tire \$500, Empire Paper \$2,000, Com-Data \$5,000, Puckett's \$250, Puckett's \$100, Tosh's Service \$250, Tosh's Tire \$250.00; US Food Service \$6,000, Earthgrains \$500. General: Ace \$500, Elk City Daily \$2,000. Buddy Carnes seconded the motion with Davis, Campbell and Carnes voting aye.

No Cash Fund Estimate of Needs and Request for Appropriation for approval.

No Transfer of Appropriations for approval.

No County Officers Monthly Reports for approval.

No Financial Report.

Motion made by Buddy Carnes to solicit fuel bids for District #3. Carl Don Campbell seconded the motion with Davis, Campbell and Carnes voting aye.

Treasurer, Jennifer Drury presented the Schedule of Federal Award (SEFA) Report for fiscal year ended June 30, 2016. Emergency Management was only department receiving funds. Report will be sent to State Auditor's Office.

Chris Beggs stated that September 17th, 2016 the Blue Knights LEMC Oklahoma VI will have their Annual Poker Run for Parkinson's and Inaugural Law Enforcement Appreciation Day at the Elk City Park. Motion made by Buddy Carnes for the Commissioners to sign a proclamation stating Sept. 17, 2016 as Peace Officer Memorial Day in Beckham County. Carl Don Campbell seconded the motion with Davis, Campbell and Carnes voting aye.

The Board reviewed a Notice of Tort Claim from Lisa Marie Nunez. Motion made by Carl Don Campbell for no action by the Board and notice to be sent to ACCO Counsel. Buddy Carnes seconded the motion with Davis, Campbell and Carnes voting aye.

Brickman Fastline presents an application for permit Utility/Service Crossing. The proposed work will be located S21T11NR23W. The application fee of \$1,000 is included. Motion made by Carl Don Campbell to approve application. Buddy Carnes seconded the motion with Davis, Campbell and Carnes voting aye

Lakewood Disposal presents an application for permit Utility/Service Crossing. The proposed work will be located S8T10NR25W. The application fee of \$1,000 is included. Motion made by Carl Don Campbell to approve application. Buddy Carnes seconded the motion with Davis, Campbell and Carnes voting aye.

The Board reviewed the agreement to establish a unified workforce development system throughout the Southwest Oklahoma Workforce Development Area. The Governor designated this area includes Beckham, Custer, Greer, Harmon, Jackson, Kiowa, Roger Mills and Washita counties. SWODA will serve as the fiscal agent for funds. Motion made by Carl Don Campbell to approve agreement. Buddy Carnes seconded the motion with Davis, Campbell and Carnes voting aye.

The Board reviewed the Memorandum of Agreement for Beckham County Sheriff's Office to participate in a Selective Traffic Enforcement Project with Oklahoma Highway Safety Office. Motion made by Carl Don Campbell to approve agreement. Buddy Carnes seconded the motion with Davis, Campbell and Carnes voting aye.

The Board reviewed contract with Cleveland County Regional Juvenile Detention Center. Motion made by Buddy Carnes to approve contract for FY 16/17. Carl Don Campbell seconded the motion with Davis, Campbell and Carnes voting aye.

The Board reviewed a Utility Relocation Agreement with Oklahoma Department of Transportation Right-of-Way & Utilities Division. Project #CIRB-105C(157)RB Job Piece #24839 Utilities (04) Beckham County. Motion made by Carl Don Campbell to approve agreement. Buddy Carnes seconded the motion with Davis, Campbell and Carnes voting aye.

No unfinished business.

No new business.

Motion made by Carl Don Campbell to adjourn. Buddy Carnes seconded the motion with Davis, Campbell and Carnes voting aye. /s/ Johnny Davis, Chairman; /s/ Carl Don Campbell, Member; /s/ Buddy Carnes, Member; Attest /s/ Leasa Hartman, County Clerk