COMMISSIONERS PROCEEDINGS

REGULAR MEETING

July 28th, 2014

The County Commissioners met in regular session July 28th, 2014 at 9:00 a.m. in Room 101 of the Beckham County Courthouse, Sayre, Oklahoma.

Carl Don Campbell called the meeting to order. Those present were: Chairman, Carl Don Campbell; Member Buddy Carnes; Member Johnny Davis; County Clerk, Leasa Hartman.

Motion made by Carl Don Campbell to approve the minutes from July 21st, 2014. Johnny Davis seconded the motion with Campbell and Davis voting aye, Buddy Carnes abstain.

Motion made by Johnny Davis to approve the following purchase orders and warrants issued for the same. Buddy Carnes seconded the motion with Campbell, Carnes and Davis voting aye.

GENERAL		-8 - 9 - 1	
2123	STAPLES CREDIT PLAN	\$249.99	EQUIPMENT
SHERIFF JAIL	FUND		
434	BOB BARKER CO.	\$483.77	JAIL SUPPLIES
435	LUCKINBILL INC	\$705.46	PARTS & REPAIRS
SHF DOC B-6			
407	INMATE SERVICES CORPORATION	\$1,427.00	INMATE TRANSPORT
408	SAYRE NAPA	\$29.50	AUTO PARTS
409	AC RADIO SUPPLY INC	\$331.30	SUPPLIES
410	INMATE SERVICES CORPORATION	\$768.00	
T-HIGHWAY			
1876	GALMORS INC	\$3,613.03	ROAD MATERIALS
1877	SIMPSON PIT	\$1,638.00	
1878	STAPLES CREDIT PLAN	\$126.81	
CNTY HEALTH			
27	LEGACY BANK	\$7,314.67	BUILDING PAYMENT
28	PUBLIC HEALTH INSTITUTE OF OKLAOMA	\$60.00	REGISTRATION
29	PUBLIC SERVICE CO OF OKLA.	\$379.67	
30	LUZANIA, JOSE R.	\$700.00	
31	FIRST NATIONAL BANK & TRUST	\$3,333.34	
32	BECKHAM COUNTY	\$1,800.00	
33	MOONLIGHT MAINTENANCE	\$2,230.00	
34	US CELLULAR	\$168.55	
34	NEWTON, HUNTER	\$150.00	
36	MIRACLE LABORATORIES	\$96.00	PEST CONTROL
GENERAL	CODA	¢ 409.00	DUES
125	CODA	\$498.00	
126	SWODA	\$1,386.00	
127	CABLE ONE		INTERNET SERVICE
128	OTIS ELEVATOR CO	\$132.13	
129	PUBLIC SERVICE CO OF OKLA.		UTILITIES
130	PUBLIC SERVICE CO OF OKLA.		UTILITIES
131	SUMMIT BUSINESS SYSTEMS	\$37.94	
132	STREET DRUG COLLECTIONS	\$225.00	
133	MIDWEST PRINTING CO.	\$788.44	
134	QUILL CORPORATION	\$417.05	
135	TASC - TOTAL ASSESSMENT SOLUTIONS CORPORATION	\$8,320.00	
136	CIT TECHNOLOGY FIN SERV	\$348.89	COPIER LEASE
137	CABLE ONE	\$59.46	INTERNET SERVICE
138	SAYRE NAPA	\$131.43	AUTO PARTS
SHERIFF JAIL	FUND		
37	PUBLIC SERVICE CO OF OKLA.	\$4,811.66	UTILITIES
38	STERICYCLE INC	\$346.75	MEDICAL SERVICE
SHF DOC B-6			
13	PITNEY BOWES	\$147.84	POSTAGE METER RENTAL
14	OKLAHOMA DEPT OF PUBLIC SAFETY	\$120.00	FEES
15	COOKS CORRECTIONAL	\$199.50	SUPPLIES
SHF FEE B-4			
24	TRANSUNION RISK AND ALTERNATIVE DATA SOLUTION	S IN \$2.75	FEES
25	QUILL CORPORATION	\$197.43	OFFICE SUPPLIES
26	BANKERS CREDIT CARD SVC	\$199.71	TRAVEL AND MEALS
27	BANKERS CREDIT CARD SVC	\$279.95	TRAVEL AND MEALS
T-HIGHWAY			
101	STREET DRUG COLLECTIONS	\$150.00	DRUG TESTING
102	ELK CITY DAILY NEWS	\$5.25	PUBLICATION
103	SOONER RUBBER PROD.	\$10.53	SUPPLIES
104	CIRCLE S. PAVING	\$250,966.29	ROAD MATERIALS
105	STREET DRUG COLLECTIONS	\$110.00	DRUG TESTING
106	BECKHAM CO. RWD #3	\$37.20	UTILITIES
107	AT&T	\$86.44	PHONE SERVICE
108	PUBLIC SERVICE CO OF OKLA.	\$248.41	UTILITIES

109	PUBLIC SERVICE CO OF OKLA.
110	STREET DRUG COLLECTIONS

\$55.07 UTILITIES \$225.00 DRUG TESTING

Motion made by Johnny Davis to approve the following blanket purchase orders. Sheriff: Sayre Ace \$500, Bankers Credit \$5,000, Bankers Credit \$5,000, Doug Gray \$350.00, Great Plains Tire \$600, Elk City Lube & Wash \$500, Empire Paper \$2,000, ComData \$9,500, Pucketts \$250, Pucketts \$100, Sayre Professional Pharmacy \$1,000, Tosh's \$250, US Food Service \$8,000, Earthgrains \$500. Dist. #1: Atwoods \$300, Doug Gray Ford \$300, Doug Gray Motors \$300, Great Plains Tire \$1,000, L&R Tire \$1,000, Napa Auto \$300, Pucketts \$200, Sayre Ace \$1,000, Sayre Auto \$300, Sayre Napa \$500, Superior Lube \$1,000, T & W Tire \$1,000, Tosh's \$1,000, Unifirst \$1,000, Warren Exchange \$1,500, Western Equipment \$1,000. Dist. #2: Atwood's \$500, Elk City Ace \$2,500, Great Plains Tire \$1,500, Janning Welding \$750, L&R Tire \$1,500, Merrifield \$200, Midwest Farm Supply \$500, Napa Auto \$600, Troy Jones \$500, Unifirst \$800, Warren Cat \$2,000, Weldon \$600, Western Equipment \$3,000, Yow Auto \$600. Dist. #3: Atwood's \$500, Curly's \$300, Currell's \$300, Napa Auto \$300, Puckett's \$100, Rod's Tire Service \$1,000, Sayre Ace \$300, Superior Lube \$1,200, T&W Tires \$1,000, Tosh's \$1,000, Unifirst \$850, Van Keppel \$1,500, Warren Cat \$2,500, Western Equipment \$1,500. General: Ace \$500, Elk City Daily News \$2,000. Buddy Carnes seconded the motion with Campbell, Carnes and Davis voting aye.

No Cash Fund Estimate of Needs and Request for Appropriation for approval.

Motion made by Buddy Carnes to approve Transfer of Appropriations for Court Clerk. Johnny Davis seconded the motion with Campbell, Carnes and Davis voting aye.

No monthly officer reports for approval.

No fuel needed at this time.

MarkWest Okla. Gas Company presents application for two Gas Carrying Underground Pipeline Crossing Facilities. The proposed crossing will be S30 into S31T11NR23W and S31T11NR23W into S6T10NR23W. The permit fee of \$2,000.00 is included. Motion made by Johnny Davis to approve the application. Buddy Carnes seconded the motion with Campbell, Carnes and Davis voting aye.

Resolution #2014-37 Beckham County certifies that no federal funding will be utilized in the execution of the project described as Indian Creek, Project #J3-0032(04)(05)RB, State Job Piece #30032(04)(05). Motion made by Johnny Davis to adopt resolution #2014-37 effective July 28th, 2014. Buddy Carnes seconded the motion with Campbell, Carnes and Davis voting aye.

Motion made by Johnny Davis to approve compliance checklist for state job piece #30032(04)(05). Buddy Carnes seconded the motion with Campbell, Carnes and Davis voting aye.

The Board reviewed the Interlocal Agreement with City of Elk City and District II Drug Task Force. Motion made by Johnny Davis to approve agreement. Buddy Carnes seconded the motion with Campbell, Carnes and Davis voting aye.

No unfinished business.

No new business.

Motion made by Johnny Davis to adjourn. Buddy Carnes seconded the motion with Campbell, Carnes and Davis voting aye. /s/ Carl Don Campbell, Chairman; /s/ Buddy Carnes, Member; /s/ Johnny Davis, Member; Attest /s/ Leasa Hartman, County Clerk