## **COMMISSIONERS PROCEEDINGS**

## **REGULAR MEETING**

March 18<sup>th</sup>, 2013

The County Commissioners met in regular session March 18<sup>th</sup>, 2013 at 9:00 a.m. in room 101 of the Beckham County Courthouse, Sayre, Oklahoma.

Johnny Davis called the meeting to order. Those present were: Chairman, Johnny Davis; Member, Carl Don Campbell; Member, Buddy Carnes; Treasurer, Janette Cornelius; Assessor, Gayla Gillie; County Clerk, Leasa Hartman.

Motion made by Johnny Davis to approve minutes from March 11<sup>th</sup>, 2013. Carl Don Campbell seconded the motion with Davis, Campbell and Carnes voting aye.

Motion made by Carl Don Campbell to approve the following purchase orders and warrants issued for the same. Buddy Carnes seconded the motion with Davis, Campbell and Carnes voting aye.

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353	MCWHORTER, KRISTEN	\$25.00	CONTRACT LABOR	
354	BRITTAIN, CHELSEA	\$25.00		
355	SITES, SALLY	\$62.15	TRAVEL	
356	THE JOURNAL RECORD	\$50.00	REGISTRATION	
357	GREAT PLAINS REGIONAL MEDICAL	\$70.00	X-RAY	
358	MELTON COMPANY	\$136.50	MEDICAL SUPPLIES	
359	FANNIN, MICHAEL R	\$21.47		
360	CUMIFORD, CHERI	\$171.76		
361	LUZANIA, JOSE R	\$214.70	TRAVEL	
362	KATHYS TRAVEL	\$349.80	TRAVEL	
363	US CELLULAR	\$170.17		
364	PUBLIC SERVICE CO OF OKLA.	\$459.68	UTILITIES	
DRUG COURT		¢150.00	CONTRACTIADOR	
104	HUTCHISON, ADAM	\$150.00		
105 106	PHARMCHEM INC HUTCHISON, ADAM	\$399.00 \$300.00		
107	HUTCHISON, ADAM	\$330.00		
		\$330.00	CONTRACT LABOR	
EMERGENCY MANAGEMENT  31 SPRINT \$39.99 INTERNET SERVICE				
32	TOUCHTONE COMMUNICATIONS	\$6.38		
33	COMPUTER MASTERS PLUS	\$95.00		
34	TESSCO TECHNOLOGIES	\$111.73	SUPPLIES	
GENERAL	TERROR TECHNOLOGIES	Ψ111.75	Ser i Elles	
1370	SHARE CORPORATION	\$368.31	SUPPLIES	
1371	CENTERPOINT ENERGY		UTILITIES	
1372	CENTERPOINT ENERGY	\$215.55		
1373	TOUCHTONE COMMUNICATIONS	\$19.01		
1374	DEPARTMENT OF CORRECTIONS	\$63.58	INMATE LABOR	
1375	AT&T	\$2,030.96	PHONE SERVICE	
1376	OK DEPARTMENT OF LABOR	\$100.00	INSPECTION	
1377	EMPIRE PAPER CO	\$169.46	SUPPLIES	
1378	TOUCHTONE COMMUNICATIONS	\$9.94	PHONE SERVICE	
1379	COMPUTER MASTERS PLUS	\$45.00	SOFTWARE SUPPORT	
1380	TOUCHTONE COMMUNICATIONS	\$10.10	PHONE SERVICE	
1381	TOUCHTONE COMMUNICATIONS	\$14.47	PHONE SERVICE	
1382	DYERS BBQ	\$3,000.00	FAIR EXPENSE	
1383	TOUCHTONE COMMUNICATIONS	\$10.76	PHONE SERVICE	
1384	HARTMAN, GREG	\$817.56	TRAVEL	
1385	HARTMAN, GREG	\$552.14	TRAVEL	
1386	FUELMAN	\$74.58		
1387	TOUCHTONE COMMUNICATIONS	\$18.18		
1388	OKLAHOMA TURNPIKE AUTHORITY	\$1.75	PIKE PASS	
SHF DOC B-6				
271	STATEWIDE FIRE AND CONSULTING L	\$850.00		
272	OK DEPT OF PUBLIC SAFETY FINANCE	\$120.00		
273	THORNBROUGH, ROY	\$336.00	INMATE MEDICAL	
SHF FEE B-4	Wavey by Albyar	<b>0.1</b> 50.4 5		
281	HICKEY, BRANDYCE		TRAVEL AND MEALS	
282	GOVERNMENT ACCOUNT SERVICES	\$3.65		
283 <b>T-HIGHWAY</b>	BREWER, NATHAN	\$400.00	CONTRACT CHARGE	
1 <b>-HIGHWA</b> 1	STREET DRUG COLLECTIONS	\$75.00	DRUG TESTING	
1334	CENTERPOINT ENERGY	\$613.09		
1336	TOUCHTONE COMMUNICATIONS	\$6.76	PHONE SERVICE	
1337	DAVIS III, CHESTER W	\$34.56	TRAVEL AND MEALS	
1338	MAY, JACE	\$32.03	TRAVEL AND MEALS	
1339	ARCHER, ROD	\$35.77	TRAVEL AND MEALS	
1340	AT&T	\$137.77		
1341	SUPERIOR LUBE INC	\$40.68	AUTO MAINTENANCE	
1342	SUPERIOR LUBE INC	\$160.00	SUPPLIES	
1343	MAGNUSON HOTEL & MERIDIAN CON	\$276.00	TRAVEL	
1344	SUPERIOR LUBE INC	\$151.48	AUTO MAINTENANCE	
1345	GALMORS INC	\$4,493.76	ROAD MATERIALS	
1346	STREET DRUG COLLECTIONS	\$110.00	DRUG TESTING	
1347	TOUCHTONE COMMUNICATIONS	\$9.06	PHONE SERVICE	
1348	CARNES, SAMMY	\$14.64	TRAVEL AND MEALS	
1349	OMEGA 1 WIRELESS	\$50.00	INTERNET SERVICE	
1350	SPRAY ZONE	\$24.00	AUTO MAINTENANCE	
1351	BARBER-DYSON FORD INC	\$50,566.00	VEHICLE	
1352	WARREN CAT	\$365.85	PARTS & REPAIRS	
1353	C. L. BOYD	\$115.88	SUPPLIES	
1354	NORTHFORK ELECTRIC COOP	\$79.90		
1355	MAGNUSON HOTEL & MERIDIAN CON	\$207.00	TRAVEL AND MEALS	
1356	STREET DRUG COLLECTIONS	\$260.00	DRUG TESTING	

Motion made by Carl Don Campbell to approve blanket purchase order to Currell's \$300. Buddy Carnes seconded the motion with Davis, Campbell and Carnes voting aye.

No Cash Fund Estimate of Needs and Request for Appropriations.

No Transfer of Appropriations.

The Board reviewed Officer Monthly report from Election Board.

Motion made by Johnny Davis to solicit bids for diesel & unleaded fuel for District #2. Carl Don Campbell seconded the motion with Davis, Campbell and Carnes voting aye.

Janette Cornelius presented the Board documents from American Property Locators, a Limited Power of Attorney & Affidavit of Creditor. American Property Locators will collect payment from unclaimed bankruptcy funds due Beckham County. Motion made by Carl Don Campbell to sign forms to start process of collection. Buddy Carnes seconded the motion with Davis, Campbell and Carnes voting aye.

**Resolution #13-17** The Board of County Commissioners hereby order the Norstar phones in each courthouse office junked. Motion made by Buddy Carnes to adopt resolution #13-17 effective March 18, 2013. Carl Don Campbell seconded the motion with Davis, Campbell and Carnes voting aye. Gayla Gillie presented the claim against the Ad Valorem Reimbursement Fund for loss of revenue due to exemption of new or expanded manufacturing facilities in 2011 for 2012 tax year. Motion made by Carl Don Campbell to submit claim form to OK Tax Commission. Buddy Carnes seconded the motion with Davis, Campbell and Carnes voting aye.

Apache Corporation presents two applications to work within Beckham County Highway System, right of way entrance. The proposed work will be located in S1T11NR23W. The permit fee of \$1,000.00 is included. Motion made by Carl Don Campbell to approve permit applications. Buddy Carnes seconded the motion with Davis, Campbell and Carnes voting aye.

Beckham County Rural Water District #3 presents application for permit utility/service crossing. The proposed work will be located in S26T11NR21W, 2020 Co. Rd. No permit fee is required. Motion made by Buddy Carnes to approve permit application. Carl Don Campbell seconded the motion with Davis, Campbell & Carnes voting aye.

Beckham County Rural Water District #3 presents application for permit utility/service crossing. The proposed work will be located in S26T11NR21W, 1120 Co. Rd. No permit fee is required. Motion made by Buddy Carnes to approve permit application. Carl Don Campbell seconded the motion with Davis, Campbell & Carnes voting aye.

Beckham County Rural Water District #3 presents application for permit utility/service crossing. The proposed work will be located in S29T11NR21W, 1120 Co. Rd. No permit fee is required. Motion made by Buddy Carnes to approve permit application. Carl Don Campbell seconded the motion with Davis, Campbell & Carnes voting aye.

No unfinished business.

No new business.

Motion made by Buddy Carnes to adjourn. Johnny Davis seconded the motion with Davis, Campbell and Carnes voting aye.

Attest:	
	Johnny Davis, Chairman, Dist. #3
Leasa Hartman, County Clerk	
	Buddy Carnes, Member, Dist. #2
	Carl Don Campbell, Member, Dist. #1