COMMISSIONERS PROCEEDINGS REGULAR MEETING

September 9th, 2013

The County Commissioners met in regular session September 9th, 2013 at 9:00 a.m. in Room 101 of the Beckham County Courthouse, Sayre, Oklahoma.

Johnny Davis called the meeting to order. Those present were: Chairman, Johnny Davis; Member, Buddy Carnes; Member, Carl Don Campbell; Doug Wallin, Beckham Rural Water #3; County Clerk, Leasa Hartman.

Motion made by Buddy Carnes to approve the minutes from September 3rd, 2013. Carl Don Campbell seconded the motion with Davis, Campbell and Carnes voting aye.

Motion made by Buddy Carnes to approve the following purchase orders and warrants issued for the same. Carl Don Campbell seconded the motion with Davis, Campbell and Carnes voting aye.

| CNTY HEALTH | | - | |
|-------------------|--|----------------------|------------------------------|
| 76 | WRIGHT, ALICIA | \$172.89 | TRAVEL |
| 77 | CITY OF ELK CITY | \$232.40 | UTILITIES |
| 78 | HAMILTON, JOEL | \$120.00 | LAWN CARE |
| 79 | SITES, SALLY | \$62.15 | TRAVEL |
| 80 | FANNIN, SAMANTHA | \$21.47 | TRAVEL |
| 81 | QUILL CORPORATION | \$393.54 | OFFICE SUPPLIES |
| 82 | QUILL CORPORATION | \$304.99 | OFFICE SUPPLIES |
| 83 | QUILL CORPORATION | \$250.84 | OFFICE SUPPLIES |
| 84 | CITY OF SAYRE | \$53.90 | UTILITIES |
| 85 | NOVARTIS VACCINES AND DIAGNOSTI | \$621.25 | MEDICAL SUPPLIES |
| DRUG COURT | | **** | |
| 28 | HUTCHISON, ADAM | \$390.00 | CONTRACT LABOR |
| 29 | HUTCHISON, ADAM | \$240.00 | CONTRACT LABOR |
| 30 | STREET DRUG COLLECTIONS | \$175.00 | DRUG TESTING |
| 31 | MERRIFIELD OFFICE SUPPLY | \$178.98 | OFFICE SUPPLIES |
| EMERGENCY N | | ¢105 11 | DADTC |
| 3 | ICOM AMERICA | \$185.11 | PARTS |
| 4 GENERAL | TESSCO TECHNOLOGIES | \$107.80 | PARTS |
| | SDC OFFICE DRODUCTS | \$120.67 | OFFICE SUDDI IES |
| 300 301 | SPC OFFICE PRODUCTS SPC OFFICE PRODUCTS | \$129.67 \$18.39 | OFFICE SUPPLIES |
| 302 | CENTERPOINT ENERGY | \$18.39 \$27.63 | OFFICE SUPPLIES UTILITIES |
| 302 | CENTERPOINT ENERGY | \$86.63 | UTILITIES |
| 303 | QUALITY HEATING & COOLING | \$373.50 | PARTS & REPAIRS |
| 304 305 | WESTERN PLAINS YOUTH & FAMILY | \$2,025.15 | JUVENILE DETENTION |
| 305 | OTIS ELEVATOR CO | \$127.97 | CONTRACT CHARGE |
| 307 | SUMMIT BUSINESS SYSTEMS | \$177.60 | COPIER LEASE |
| 308 | U.S. BANCORP EQUIPMENT FINANCE I | \$199.04 | COPIER LEASE |
| 309 | CITY OF SAYRE | \$247.46 | UTILITIES |
| 310 | EMPIRE PAPER CO | \$656.12 | JANITORIAL SUPPLIES |
| 311 | CLEVELAND CO JUVENILE CENTER | \$292.08 | JUVENILE DETENTION |
| 312 | SAWYER, KATHY | \$500.00 | BUILDING RENT |
| 313 | CITY OF SAYRE | \$53.90 | UTILITIES |
| 314 | PRAIRIE FIRE COFFEE | \$35.00 | COFFEE SERVICE |
| 315 | PRAIRIE FIRE COFFEE | \$17.10 | COFFEE SERVICE |
| 316 | OKLAHOMA TURNPIKE AUTHORITY | \$14.00 | PIKE PASS |
| 317 | CENTER FOR LOCAL GOVERNMENT TE | \$20.00 | TRAINING |
| 318 | XEROX CORPORATION | \$252.01 | COPIER LEASE |
| 319 | OUILL CORPORATION | \$257.45 | OFFICE SUPPLIES |
| 320 | OSU INSECT ADVENTURE DEPT OF E | \$300.00 | FAIR EXPENSE |
| 321 | MCCUNE, JOANN | \$63.28 | TRAVEL |
| 322 | ELK VALLEY WOODWORKING | \$242.50 | FAIR AWARDS |
| 323 | XEROX CORPORATION | \$217.16 | COPIER LEASE |
| 324 | AT&T | \$65.00 | INTERNET SERVICE |
| 325 | ELITE QWIK LUBE | \$323.74 | AUTO MAINTENANCE |
| 326 | XEROX CORPORATION | \$628.73 | COPIER LEASE |
| 327 | TOSH SERVICE CENTER | \$284.92 | TIRES & REPAIRS |
| RESALE PROP. | | | |
| 16 | NATIONAL BUSSINESS FURNITURE | \$466.71 | OFFICE EQUIPMENT |
| SHERIFF JAIL | | | |
| 64 | OPEH&W PLAN | \$516.50 | EMPLOYEE BENEFIT |
| SHF DOC B-6 | | | |
| 73 | PUCKETTS SAYRE | \$240.00 | INMATE FOOD |
| 74 | SAYRE PROFESSIONAL PHARMACY | \$693.52 | INMATE SCRIPTS |
| 75 | EMPIRE PAPER CO | \$1,263.72 | SUPPLIES |
| 76 | AMERICAN TOWER CORPORATION | \$284.16 | CONTRACT CHARGE |
| 77 | OSBI | \$175.00 | SOFTWARE SUPPORT |
| 78 | TUFF FIRE & SAFETY | \$108.50 | MAINTENANCE AGREEMENT |
| 79 | INMATE SERVICES CORPORATION | \$1,200.00 | INMATE TRANSPORT |
| 80 81 | CITY PHARMACY CITY OF SAYRE | \$609.24 \$726.81 | INMATE SCRIPTS UTILITIES |
| 81 | SPITZER PUBLISHING | \$27.00 | PUBLICATION |
| 82 83 | US FOODSERVICE INC | \$6,733.17 | INMATE FOOD |
| 83 84 | | | |
| 84 85 | CENTERPOINT ENERGY WINNELSON CO | \$839.58 \$120.57 | UTILITIES PARTS |
| 85 SHF FEE B-4 | | \$120.37 | IAND |
| 63 | ELK CITY ALL SPORTS ASSOC. | \$300.00 | PUBLIC EDUCATION & AWAR |
| 64 | REEVES, LACI | \$180.15 | TRAVEL AND MEALS |
| 65 | LETTERING EXPRESS OK | \$490.00 | AUTO LETTERING |
| 66 | ELK CITIAN | \$158.00 | PUBLICATION |
| 67 | QUILL CORPORATION | \$393.87 | OFFICE SUPPLIES |
| | | +=>=107 | |
| | | | |

| 68 T-HIGHWAY | TLO LLC | \$12.00 | FEES |
|------------------------|----------------------------------|----------------------|----------------------|
| 270 | L & R TIRE | \$748.50 | TIRES & REPAIRS |
| 270 | SUPERIOR LUBE INC | \$322.54 | AUTO MAINTENANCE |
| 271 | HENDRIX, MILES | \$16.25 | TRAVEL AND MEALS |
| 272 | SCOTT, BRIAN | \$16.25 | |
| 273 | SAGEBRUSH INC. | \$246.50 | JANITORIAL SERVICE |
| 275 | CENTERPOINT ENERGY | \$55.55 | |
| 276 | ATWOODS | \$60.92 | |
| 277 | PRAIRIE FIRE COFFEE | \$108.30 | |
| 278 | ZEE MEDICAL SERVICE CO. | \$410.10 | |
| 279 | WESTERN EQUIPMENT | \$164.07 | SUPPLIES & MATERIALS |
| 280 | WESTERN EQUIPMENT | \$1,348.60 | |
| 281 | CITY OF SAYRE | \$275.75 | LANDFILL SERVICE |
| 282 | WELDON PARTS | \$17.72 | AUTO PARTS |
| 283 | PUCKETTS SAYRE | \$106.17 | SUPPLIES |
| 284 | UNIFIRST | \$780.60 | UNIFORM RENTAL |
| 285 | TOSH SERVICE CENTER | \$809.56 | TIRES & REPAIRS |
| 286 | TOSH SERVICE CENTER | \$167.29 | PARTS & REPAIRS |
| 287 | SAYRE NAPA | \$6.58 | AUTO PARTS |
| 288 | ACE HOME CENTER | \$66.18 | SUPPLIES & MATERIALS |
| 289 | MIDWEST FARM SUPPLY | \$805.42 | SUPPLIES & MATERIALS |
| 290 | MERRIFIELD OFFICE SUPPLY | \$13.20 | OFFICE SUPPLIES |
| 291 | WESTERN EQUIPMENT | \$666.12 | SUPPLIES & MATERIALS |
| 292 | UNIFIRST | \$638.30 | UNIFORM RENTAL |
| 293 | L & R TIRE | \$60.00 | TIRES & REPAIRS |
| 294 | SPRAY ZONE | \$40.00 | AUTO MAINTENANCE |
| 295 | ALLIED WASTE SERVICES | \$218.14 | GARBAGE SERVICE |
| 296 | OKLAHOMA KENWORTH INC | \$100.97 | PARTS |
| 297 | EMPIRE FINANCIAL SERVICES OF TUL | \$3,187.50 | LEASE PAYMENT |
| 298 | OMEGA 1 WIRELESS | \$55.00 | INTERNET SERVICE |
| 299 | SMITH MECHANICAL | \$138.78 | PARTS & REPAIRS |
| 300 | SOONER RUBBER PROD. | | PARTS |
| 301 | ATWOODS | \$44.96 | SUPPLIES & MATERIALS |
| 302 | DRINNON CONSTRUCTION | \$480.00 | |
| 303 | PUCKETTS ERICK | \$6.87 | SUPPLIES |
| 304 | RODS TIRE SERVICE LLC | \$240.00 | TIRES & REPAIRS |
| 305 | SAYRE NAPA | \$54.99 | |
| 306 | TOSH SERVICE CENTER | \$58.28 | AUTO MAINTENANCE |
| 307 | TOSH SERVICE CENTER | \$612.22 | TIRES & REPAIRS |
| 308 | UNIFIRST | \$550.19 | |
| 309 | WESTERN EQUIPMENT | \$668.76 | |
| 310 | WESTERN EQUIPMENT | \$1,512.60 | |
| 311 | OREILLY AUTOMOTIVE STORES | \$169.96 | SUPPLIES & MATERIALS |
| 312 | TSM OVERHEAD DOOR | \$760.54 | PARTS & REPAIRS |
| 313 | TEDDYS GLASS | | PARTS & REPAIRS |
| 314 | MIDWEST FARM SUPPLY | \$25.77 | SUPPLIES |
| 315 | MIDWEST FARM SUPPLY | \$78.26 | SUPPLIES |
| 316 | TOOL BOX | \$26.95 | TOOLS |
| 317 | TOOL BOX | \$119.95 | TOOLS |
| 318 | DOBSON TELEPHONE CO. | \$116.27 \$204.15 | |
| 319 | ZEE MEDICAL SERVICE CO. | \$294.15 \$275.75 | MEDICAL SUPPLIES |
| 320 | CITY OF SAYRE | \$275.75 | LANDFILL SERVICE |

No blanket purchase orders for approval.

Motion made by Buddy Carnes to approve the Cash Fund Estimate of Needs and Request for Appropriations for Treasurer. Carl Don Campbell seconded the motion with Davis, Campbell and Carnes voting aye.

Motion made by Buddy Carnes to approve the Transfer of Appropriations for Fair Board. Carl Don Campbell seconded the motion with Davis, Campbell and Carnes voting aye.

Motion made by Buddy Carnes to approve Officers Monthly Reports for Treasurer, Court Clerk, Election Board, Assessor and Alcoholic Beverage Tax. Carl Don Campbell seconded the motion with Davis, Campbell and Carnes voting aye.

No fuel needed at this time.

Doug Wallin, Manager BKWD#3 said District #3 wants to install a water line CR 1150, 3 miles south on CR 1860 to Benton Road. This land has not been included in a water district in the past, so District #3 needed permission from the County Commissioner Board to proceed. Carl Don Campbell made a motion to approve this water line. Buddy Carnes seconded the motion with Davis, Campbell and Carnes voting aye.

The Board reviewed the Cooperative Extension Services Agreement and Budget for fiscal year 2013-2014. Motion made by Carl Don Campbell to approve this agreement. Buddy Carnes seconded the motion with Davis, Campbell and Carnes voting aye.

Oklahoma Natural Gas Company presents an application for gas carrying underground pipeline crossing facility. The proposed work will be located in S28T9NR23W. The application fee of

\$1,000.00 is included. Motion made by Carl Don Campbell to approve this permit. Buddy Carnes seconded the motion with Davis, Campbell and Carnes voting aye.

Resolution #13-48 The Beckham County Board of Commissioners shall close account #154-80 Sheriff Service Fee Courthouse Security, \$106,221.69 will be moved to a new fund Courthouse House Security account 155-10, 155-20, 155-30 and 155-70. Motion made by Carl Don Campbell to adopt resolution #13-48 effective Sept. 9, 2013. Buddy Carnes seconded the motion with Davis, Campbell and Carnes voting aye.

No unfinished business.

Buddy Carnes said the Health Department had contacted him about a surplus of office equipment that they have in storage. Wanted to know how to dispose of this equipment. If County property, we may have a sale in the near future and it could be added to that sale. If State property they need to contact State office for instructions.

Motion made by Carl Don Campbell to adjourn. Buddy Carnes seconded the motion with Davis, Campbell and Carnes voting aye.

Attest:

Johnny Davis, Chairman, District #3

Leasa Hartman, County Clerk

Buddy Carnes, Member, District #2

Carl Don Campbell, Member, District #1