COMMISSIONERS PROCEEDINGS REGULAR MEETING January 30th, 2012

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The County Commissioners met in regular session at 9:00 a.m., January 30th, 2012 in room 101 of the Beckham County Courthouse, Sayre, Oklahoma.

Carl Simon called the meeting to order. Those present were: Chairman, Carl Simon; Member, Johnny Davis; Member, Carl Don Campbell; U.S. Cellular Employee, Belinda Bodie; County Clerk, Leasa Hartman.

Motion made by Carl Don Campbell to approve the minutes of the regular meeting January 23rd, 2012. Johnny Davis seconded the motion with Simon, Davis and Campbell voting aye.

Motion made by Johnny Davis to approve the following purchase orders and warrants issued for the same. Carl Don Campbell seconded the motion with Simon, Davis and Campbell voting aye.

| CAFRF | | | |
|-------------|--|-------------|--------------------------------------|
| 6 | DELL MARKETING L.P./DELL USA | \$812.66 | COMPUTER HARDWARE |
| CNTY CLERK | LIEN FEE | | |
| 16 | STATE AUDITOR & INSPECTOR | \$35.00 | TRAINING |
| 17 | STATE AUDITOR & INSPECTOR | \$35.00 | TRAINING |
| CNTY HEALTH | ł | | |
| 266 | CLOUDS QUALITY LAWN CARE | \$165.00 | LAWN CARE |
| 267 | XEROX CORPORATION | \$212.55 | |
| 268 | AT&T | \$309.81 | |
| 269 | MIRACLE LABORATORIES | \$96.00 | |
| 270 | A-OK LOCK & KEY | \$151.00 | |
| 271 | PUBLIC SERVICE CO OF OKLA. | \$189.02 | |
| 272 | TESTERMAN, KAREN | \$64.38 | TRAVEL |
| 272 | BOWMAN, SPRING | \$186.48 | TRAVEL |
| 273 | FIRST NATIONAL BANK & TRUST | \$3,333.34 | |
| 275 | LEGACY BANK | \$7,829.22 | BUILDING PAYMENT |
| 275 | LUZANIA, JOSE R. | \$700.00 | |
| DRUG COURT | | \$700.00 | JANITORIAL SERVICE |
| | | \$2,424,02 | DDUC TESTINC |
| 73 | REDWOOD TOXICOLOGY LAB | \$2,434.92 | |
| 74 | AT & T MOBILITY | \$79.94 | PHONE SERVICE |
| 75 | GLANCY, CHESTER LEE | \$600.00 | CONTRACT LABOR |
| GENERAL | | *** | |
| 1197 | SUMMIT BUSINESS SYSTEMS | \$31.36 | |
| 1198 | OTIS ELEVATOR CO | \$99.13 | CONTRACT CHARGE |
| 1199 | PUBLIC SERVICE CO OF OKLA. | \$538.81 | |
| 1200 | PUBLIC SERVICE CO OF OKLA. | \$2,258.65 | |
| 1201 | AT&T | \$1,490.95 | |
| 1202 | TESSCO TECHNOLOGIES | \$695.94 | SUPPLIES & MATERIALS |
| 1203 | ACE HOME CENTER | \$112.87 | SUPPLIES & MATERIALS |
| 1204 | ACE HOME CENTER | \$434.56 | |
| 1205 | ACE HOME CENTER | \$166.93 | SUPPLIES & MATERIALS |
| 1206 | XEROX CORPORATION | \$179.77 | COPIER LEASE |
| 1207 | CABLE ONE | \$59.46 | INTERNET SERVICE |
| 1208 | OBRIANT, DEIDRE | \$37.74 | TRAVEL AND MEALS |
| 1209 | BECKHAM COUNTY ELECTION BOARD | \$143.44 | PAYROLL |
| 1210 | COMPUTER MASTERS PLUS | \$95.00 | CONTRACT LABOR |
| 1211 | COMPUTER MASTERS PLUS | \$550.00 | COMPUTER HARDWARE |
| 1212 | ELK CITY DAILY NEWS | \$110.00 | SUBSCRIPTIONS |
| 1213 | CIT TECHNOLOGY FIN SERV | \$348.89 | COPIER LEASE |
| 1214 | XEROX CORPORATION | \$275.12 | COPIER LEASE |
| SHF DOC B-6 | | | |
| 192 | STREET DRUG COLLECTIONS | \$75.00 | DRUG TESTING |
| 193 | PURCHASE POWER | \$1,000.00 | |
| 194 | CLINIC PHARMACY | \$24.20 | INMATE SCRIPTS |
| 194 | ACE HOME CENTER | \$188.52 | SUPPLIES & MATERIALS |
| SHF FEE B-4 | | ¢100.52 | Serri Eles a marienales |
| 215 | BETTER NETWORK SOLUTIONS | \$195.00 | SOFTWARE |
| 215 | WESTERN ANIMAL HOSPITAL | \$78.50 | CANINE CARE |
| 210 | WEAVER, DEVIN | | TRAVEL AND MEALS |
| 217 | PENNINGTON, LORNA | \$11.94 | |
| 218 | | \$34.00 | |
| | JAY, SCOTT BANKERS CREDIT CARD SVC | | TRAVEL AND MEALS TRAVEL AND MEALS |
| 220 | BANKERS CREDIT CARD SVC BANKERS CREDIT CARD SVC | \$843.04 | |
| 221 | | \$1,422.82 | TRAVEL AND MEALS |
| 222 | GARYS AUTO BODY & COLLISIONS RE | \$2,308.35 | PARTS & REPAIRS |
| T-HIGHWAY | | #1 FO 20 | TRAVEL AND MEALC |
| 1037 | SWANER, JULIE | \$159.29 | TRAVEL AND MEALS |
| 1038 | SAYRE AUTO SUPPLY | \$41.21 | AUTO PARTS |
| 1039 | SADDLEBACK INN | \$81.00 | TRAVEL AND MEALS |
| 1040 | IRWIN TRAILER LLC | \$48,000.00 | EQUIPMENT |
| 1041 | AT&T | \$92.37 | PHONE SERVICE |
| 1042 | FLYING J TRUCK STOP | \$165.29 | SUPPLIES |
| 1043 | MONG SHALE PIT | \$800.00 | ROAD MATERIALS |
| 1044 | PUBLIC SERVICE CO OF OKLA. | \$419.43 | UTILITIES |
| | | | |

Motion made by Carl Don Campbell to approve the monthly blanket purchase orders:

T-Hwy District One, Two & Three, Sheriff and General Government. Johnny Davis seconded the motion with Simon, Davis and Campbell voting aye.

Motion made by Carl Don Campbell to approve transfer of appropriations for T-Hwy. Johnny Davis seconded the motion with Simon, Davis and Campbell voting aye.

No fuel needed at this time.

Beckham County Planning & Zoning Board on Jan. 24th, 2012 made a recommendation to change zoning status from agriculture to agriculture uses permitted on review for U.S. Cellular. The proposed tract of land is 2.20 acre tract lying in the SW/4 of S25-T11N-R22W. Belinda Bodie with U.S. Cellular explained to the Board that a telecommunications tower would be erected on this tract of land. Motion made by Johnny Davis to approve the zoning changes as presented by the Planning & Zoning Board. Carl Don Campbell seconded the motion with Simon, Davis and Campbell voting aye. 9:30 A.M. **Bid #9 Asphalt:** The Board reviewed two bids. Motion made by Carl Don Campbell to award the bid to Circle S Paving Co., bid firm till June 30, 2012. Johnny Davis seconded the motion with Simon, Davis and Campbell voting aye.

No unfinished business to be discussed.

No new business to be discussed.

Motion made by Carl Don Campbell to adjourn. Johnny Davis seconded the motion with Simon, Davis and Campbell voting aye. /s/ Carl Simon, Chairman; /s/ Carl Don Campbell, Member; /s/ Johnny Davis, Member; Attest /s/ Leasa Hartman, County Clerk