COMMISSIONERS PROCEEDINGS REGULAR MEETING September 12th, 2011

The County Commissioners met in regular session at 9:00 a.m., September 12th, 2011 in room 101 of the Beckham County Courthouse, Sayre, Oklahoma.

Carl Don Campbell called the meeting to order. Those present were: Chairman, Carl Don Campbell; Member, Carl Simon; Member, Johnny Davis; Sheriff, Scott Jay; Under Sheriff, Mike Bagzis; County Clerk, Leasa Hartman.

Motion made by Carl Simon to approve the minutes of the regular meeting September 6th, 2011. Johnny Davis seconded the motion with Campbell, Simon and Davis voting aye.

Motion made by Johnny Davis to approve the following purchase orders and warrants issued for the same. Carl Simon seconded the motion with Campbell, Simon and Davis voting aye.

| | onded the motion with Campbell, S | imon and Davis voun | g aye. |
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| BK JUVENILE | DETENTION MAINTENANCE | | |
| 7 | EASTERN OKLA. YOUTH SERVICES | | JUVENILE DETENTION |
| 8 | COMANCHE CO. REG. DET. CENTER | \$192.00 | JUVENILE DETENTION |
| CNTY CLERK I | LIEN FEE | | |
| 2 | WESTERN TECHNOLOGY CENTER | \$474.00 | TRAINING |
| CNTY HEALTH | [| | |
| 95 | XEROX CORPORATION | \$95.91 | COPIER LEASE |
| 96 | CITY OF SAYRE | \$53.90 | |
| 97 | CALVERLEY, GLENDA | \$56.61 | TRAVEL |
| 98 | MCWHORTER, KRISTEN | \$173.05 | |
| 99 | CONSUMER TEXTILES CORP | \$57.91 | |
| 100 | CENTERPOINT ENERGY | \$37.22 | |
| 101 | TOUCHTONE COMMUNICATIONS | \$124.33 | |
| | | | |
| 102 | TOUCHTONE COMMUNICATIONS | \$66.54 | |
| 103 | EDEN SPROWLS & CO. P.C. | \$450.00 | PROFESSIONAL SERVICE |
| EMERGENCY N | | Ф222 75 | D A D/T/G |
| 2 | SEWELL DIRECT | \$232.75 | |
| 3 | BEST BUY BUSINESS ADVANTAGE AC | \$1,650.80 | • |
| 4 | SPRINT | \$39.99 | INTERNET SERVICE |
| GENERAL | | | |
| 306 | TOUCHTONE COMMUNICATIONS | \$7.36 | |
| 307 | TOUCHTONE COMMUNICATIONS | \$19.76 | PHONE SERVICE |
| 308 | CENTERPOINT ENERGY | \$73.49 | UTILITIES |
| 309 | CENTERPOINT ENERGY | \$27.93 | UTILITIES |
| 310 | PAIR CARPET CARE | \$2,155,00 | CONTRACT LABOR |
| 311 | AMERICAN STEEL | | PARTS & REPAIRS |
| 312 | CULLIGAN | \$302.25 | |
| 313 | U.S. BANCORP EQUIPMENT FINANCE I | \$199.04 | |
| 314 | US FOODSERVICE INC | \$104.80 | |
| 314 | EMPIRE PAPER CO | | |
| | | \$720.95 | |
| 316 | TOUCHTONE COMMUNICATIONS | \$10.93 | |
| 317 | SPITZER PUBLISHING | \$90.00 | |
| 318 | XEROX CORPORATION | \$179.77 | |
| 319 | KELLPRO | \$393.80 | SOFTWARE |
| 320 | COMPUTER MASTERS PLUS | \$30.00 | SOFTWARE SUPPORT |
| 321 | PUCKETTS SAYRE | \$11.69 | SUPPLIES |
| 322 | XEROX CORPORATION | \$47.11 | COPIER LEASE |
| 323 | TOUCHTONE COMMUNICATIONS | \$21.55 | |
| 324 | CABLE ONE | \$105.95 | |
| 325 | GREAT PLAINS TIRE SVC II | \$12.50 | |
| 326 | BROWNELLS INC | \$7.21 | |
| 327 | GREAT PLAINS TIRE SVC II | \$272.88 | TIRES & REPAIRS |
| | | | |
| 328 | TOSH SERVICE CENTER | \$518.79 | |
| 329 | TOSH SERVICE CENTER | \$380.08 | |
| 330 | COMDATA | \$6,760.69 | |
| 331 | XEROX CORPORATION | \$539.04 | |
| 332 | ELK VALLEY WOODWORKING | \$237.00 | |
| 333 | KNOX, MARY LOU | \$75.00 | FAIR JUDGE |
| 334 | SROCK, ED | \$75.00 | FAIR JUDGE |
| 335 | GATHRIGHT, WILMA | \$75.00 | FAIR JUDGE |
| PRESERVATIO | N FUND | | |
| 1 | MID-WEST PRINTING CO | \$851.78 | OFFICE SUPPLIES |
| SHF DOC B-6 | | | |
| 57 | CITY OF SAYRE | \$631.75 | UTILITIES |
| 58 | CENTERPOINT ENERGY | \$651.04 | UTILITIES |
| 59 | OSBI | \$175.00 | SOFTWARE SUPPORT |
| 60 | CABLE ONE | \$199.95 | INTERNET SERVICE |
| 61 | SAYRE PROFESSIONAL PHARMACY | \$1,020.61 | INMATE SCRIPTS |
| 62 | EMPIRE PAPER CO | \$1,300.93 | JAIL SUPPLIES |
| 63 | PUCKETTS SAYRE | \$528.00 | INMATE FOOD |
| | | | |
| 64 | QUARTERMASTER | \$91.98 | UNIFORM |
| 65 | OK DEPT OF PUBLIC SAFETY FINANCE | \$120.00 | CONTRACT CHARGE |
| 66 | US FOODSERVICE INC | \$7,656.41 | INMATE FOOD |
| SHF FEE B-4 | | | |
| 64 | BANKERS CREDIT CARD SVC | \$596.92 | TRAVEL |
| 65 | TURN-KEY MOBILE INC. | \$5,250.00 | CONTRACT LABOR |
| 66 | AT & T MOBILITY | \$2,062.03 | INTERNET SERVICE |
| 67 | GOVERNMENT ACCOUNT SERVICES | \$28.96 | PIKE PASS |
| 68 | TOUCHTONE COMMUNICATIONS | \$90.98 | PHONE SERVICE |
| 69 | WATCHGUARD VIDEO | \$175.00 | SUPPLIES & MATERIALS |
| 70 | CULLIGAN | \$94.50 | RENTAL/BOTTLED WATER |
| 70 | QUILL CORPORATION | \$512.58 | OFFICE SUPPLIES |
| 72 | NARDIS INC | \$100.00 | UNIFORM |
| | | | |
| 73 | QQEST | \$490.00 | SERVICE CONTRACT |

| 74 | 1 BETTER INC | \$261.81 | PUBLIC EDUCATION & AWAR |
|-----------|----------------------------|------------|-------------------------|
| T-HIGHWAY | | | |
| 321 | PUCKETTS SAYRE | \$87.32 | SUPPLIES |
| 322 | MIDWEST FARM SUPPLY | \$9.40 | SUPPLIES & MATERIALS |
| 323 | GREAT PLAINS TIRE SVC II | \$169.00 | TIRES & REPAIRS |
| 324 | GREAT PLAINS TIRE SVC II | \$2,312.00 | TIRES & REPAIRS |
| 325 | ATWOODS | \$36.88 | SUPPLIES & MATERIALS |
| 326 | WESTERN MARKETING | \$2,384.91 | AUTO MAINTENANCE |
| 327 | INDUSTRY TRUCK WASH | \$112.00 | AUTO MAINTENANCE |
| 328 | SAGEBRUSH INC. | \$275.50 | JANITORIAL SERVICE |
| 329 | CULLIGAN | \$48.25 | RENTAL/BOTTLED WATER |
| 330 | G W VAN KEPPEL CO | \$173.01 | SUPPLIES & MATERIALS |
| 331 | CENTERPOINT ENERGY | \$35.37 | UTILITIES |
| 332 | TOUCHTONE COMMUNICATIONS | \$7.48 | PHONE SERVICE |
| 333 | STREET DRUG COLLECTIONS | \$185.00 | DRUG TESTING |
| 334 | TOOL BOX | \$25.85 | SUPPLIES & MATERIALS |
| 335 | DOUG GRAY FORD | \$260.06 | PARTS & REPAIRS |
| 336 | SAYRE AUTO SUPPLY | \$40.81 | PARTS |
| 337 | INDUSTRIAL SPECIALTIES LLC | \$44.99 | PARTS & REPAIRS |
| 338 | GREAT PLAINS TIRE SVC II | \$100.00 | PARTS & REPAIRS |
| 339 | T & W TIRES | \$987.72 | TIRES & REPAIRS |
| 340 | WARREN CAT | \$859.41 | PARTS & REPAIRS |
| 341 | STREET DRUG COLLECTIONS | \$110.00 | DRUG TESTING |
| 342 | TOUCHTONE COMMUNICATIONS | \$7.45 | PHONE SERVICE |
| 343 | CULLIGAN | \$64.00 | RENTAL/BOTTLED WATER |
| 344 | MIDWEST FARM SUPPLY | \$45.90 | SUPPLIES & MATERIALS |
| 345 | TOSH SERVICE CENTER | \$18.90 | TIRES & REPAIRS |
| 346 | OMEGA 1 WIRELESS | \$50.00 | INTERNET SERVICE |
| 347 | TOSH SERVICE CENTER | \$58.28 | PARTS & REPAIRS |
| 348 | CULLIGAN | \$68.50 | RENTAL/BOTTLED WATER |
| 349 | XEROX CORPORATION | \$27.93 | COPIER LEASE |
| 350 | NAPA AUTO PARTS | \$10.47 | |
| 351 | WESTERN EQUIPMENT | \$615.72 | PARTS & REPAIRS |
| 352 | ATWOODS | \$203.98 | SUPPLIES & MATERIALS |
| 353 | INDUSTRIAL SPECIALTIES LLC | \$124.51 | PARTS & REPAIRS |
| 354 | INDUSTRIAL SPECIALTIES LLC | \$220.62 | PARTS |
| 355 | STREET DRUG COLLECTIONS | \$150.00 | DRUG TESTING |
| 356 | TOUCHTONE COMMUNICATIONS | \$17.45 | PHONE SERVICE |
| | | | |

Motion made by Carl Simon to approve blanket purchase order for **Dist.** #3 Currell's \$300. Johnny Davis seconded the motion with Campbell, Simon and Davis voting aye.

No transfer of appropriations for approval.

The Board reviewed monthly reports from Election Board and Treasurer. No fuel needed at this time.

Erick Fire Chief, Pat West sent a letter to the Board requesting financial help with the fuel bill from Flap Air Helicopter Service. They gave fire support for the Chisum, Oldfield, Marquis, Sandy Sanders Wildlife area August 11, 2011. Carl Simon made a motion to approve the payment of \$4,500.00 to Flap-Air Helicopter Service from the General fund account. Johnny Davis seconded the motion with Campbell, Simon and Davis voting aye.

Johnny Davis made a motion to approve software license and service agreement with KellPro for fiscal year 2011-2012 for the Assessor. Carl Simon seconded the motion with Campbell, Simon and Davis voting aye.

9:30am **Bid #11-1** Bulk Monitored Fuel Supply System. Two bids were received from Fronk Oil and Plains Partners. The Commissioners reviewed both bids and Carl Simon made a motion to accept Plains Partners. Johnny Davis seconded the motion with Campbell, Simon and Davis voting aye. No unfinished business to be discussed.

Mike Bagzis brought the Justice Assistance Grant – Local law Enforcement Award Documents to be signed. The federal award amount is \$6,731.90 for 11 mobile radios, 11 handheld radios, 11 mics, 1 programmer, 1 USB cable, 1 clone cable and 2 antennas and bracket. Grant #J09-10-036.

Motion made by Carl Simon to adjourn. Johnny Davis seconded the motion with Campbell, Simon and Davis voting aye.

/s/ Carl Don Campbell, Chairman; /s/ Carl Simon, Member; /s/ Johnny Davis, Member; Attest /s/ Leasa Hartman, County Clerk