COMMISSIONERS PROCEEDINGS REGULAR MEETING March 14, 2011

The County Commissioners met in regular session at 9:00 a.m., Monday, March 14th, 2011 in room 101 of the Beckham County Courthouse, Sayre, Oklahoma.

Chairman Carl Don Campbell called the meeting to order. Those present were: Chairman, Carl Don Campbell; Member, Carl Simon; Member, Johnny Davis; County Clerk, Leasa Hartman.

Motion made by Carl Simon to approve the minutes of the regular meeting of March 7th, 2011. Johnny Davis seconded the motion with Campbell, Simon and Davis voting aye.

Motion made by Johnny Davis to approve the following purchase orders and warrants issued for the same. Carl Simon seconded the motion with Campbell, Simon and Davis voting aye.

12	ETENTION MAINTENANCE WESTERN PLAINS YOUTH & FAMILY	\$704.40	JUVENILE DETENTION
CNTY CLERK L			
8 C NTY HEALTH	SHRED - IT OKLAHOMA CITY	\$113.00	FEES
CNIY HEALIH 298	US POSTAL SERVICE	\$440.00	POSTAGE
299	CENTERPOINT ENERGY	\$148.99	UTILITIES
300	CALVERLEY, GLENDA	\$38.76	TRAVEL
301	XEROX CORPORATION	\$95.91	COPIER LEASE
302	FREDERICK ACE HARDWARE	\$46.98	SUPPLIES & MATERIALS
303	CUMIFORD, CHERI	\$10.20	TRAVEL AND MEALS PHONE SERVICE
304 305	TOUCHTONE COMMUNICATIONS TOUCHTONE COMMUNICATIONS	\$113.00 \$57.59	PHONE SERVICE PHONE SERVICE
306	OKLAHOMA STATE DEPT. OF HEALTH	\$19,300.74	PAYROLL
307	LUZANIA, JOSE R	\$194.82	TRAVEL AND MEALS
308	MENDOZA, ELIZABETH	\$234.60	TRAVEL AND MEALS
309	SITES, SALLY	\$78.54	TRAVEL AND MEALS
310	SITES, SALLY	\$17.34	TRAVEL AND MEALS
DRUG COURT F		¢1 921 50	DDIIC TECTING
95 96	REDWOOD TOXICOLOGY LAB STREET DRUG COLLECTIONS	\$1,831.50 \$120.00	DRUG TESTING DRUG TESTING
90 97	REDWOOD BIOTECH	\$1,375.00	DRUG TESTING DRUG TESTING
GENERAL	RED WOOD BIOTECH	Ψ1,575.00	DREG ILDIING
1267	TOUCHTONE COMMUNICATIONS	\$3.84	PHONE SERVICE
1268	EMBASSY SUITES NORMAN	\$12.45	TRAVEL AND MEALS
1269	SPRINT	\$39.99	INTERNET SERVICE
1270	SWDCODA	\$20.00	FEES
1271 1272	AT&T	\$1,396.43	PHONE SERVICE
1272	DEPARTMENT OF CORRECTIONS TOUCHTONE COMMUNICATIONS	\$22.18 \$16.19	INMATE LABOR PHONE SERVICE
1274	CENTERPOINT ENERGY	\$630.33	UTILITIES
1275	CENTERPOINT ENERGY	\$232.93	UTILITIES
1276	CULLIGAN	\$167.00	RENTAL/BOTTLED WATER
1277	TOUCHTONE COMMUNICATIONS	\$16.36	PHONE SERVICE
1278	IMPRIMATUR PRESS	\$118.75	BOOKS
1279	CABLE ONE SAYRE GRAIN & FARM SUPPLY	\$105.95	INTERNET SERVICE
1280 1281	ELK VALLEY WOODWORKING	\$300.00 \$1,278.00	FAIR EXPENSE FAIR AWARDS
1282	DYERS BBQ	\$2,752.20	FAIR EXPENSE
SHF DOC B-6		+-,	
283	CENTERPOINT ENERGY	\$1,607.27	UTILITIES
284	CABLE ONE	\$199.95	INTERNET SERVICE
285	US FOODSERVICE INC	\$5,110.07	INMATE FOOD
286	OK DEPT OF PUBLIC SAFETY FINANCE	\$120.00	SOFTWARE SUPPORT
287 SHF FEE B-4	GOVERNMENT ACCOUNT SERVICES	\$18.40	PIKE PASS
257	AT & T MOBILITY	\$1,737.14	INTERNET SERVICE
258	OKLAHOMA TAX COMMISSION		AUTO TAG
259	OKLAHOMA BOARD OF TEST	\$36.00	TRAINING
260	ELK CITY CHAMBER OF COMMERCE	\$150.00	PUBLIC EDUCATION & AWA
261	TOUCHTONE COMMUNICATIONS	\$79.70	PHONE SERVICE
Γ-HIGHWAY	CMIDCODA	¢20.00	EEEC
1445	SWDCODA CULLIGAN	\$20.00 \$14.50	FEES RENTAL/BOTTLED WATER
1///6		Ψ17.50	KENTAL/DOTTEED WATEK
1446 1447		\$588.22	LITILITIES
1446 1447 1448	CENTERPOINT ENERGY INDUSTRY TRUCK WASH	\$588.22 \$154.50	UTILITIES AUTO MAINTENANCE
1447	CENTERPOINT ENERGY		
1447 1448 1449 1450	CENTERPOINT ENERGY INDUSTRY TRUCK WASH CLARION HOTEL HUTCHINSON OIL CO.	\$154.50 \$272.00 \$24,663.43	AUTO MAINTENANCE TRAVEL AND MEALS FUEL
1447 1448 1449 1450 1451	CENTERPOINT ENERGY INDUSTRY TRUCK WASH CLARION HOTEL HUTCHINSON OIL CO. FLYING J TRUCK STOP	\$154.50 \$272.00 \$24,663.43 \$48.97	AUTO MAINTENANCE TRAVEL AND MEALS FUEL SUPPLIES
1447 1448 1449 1450 1451 1452	CENTERPOINT ENERGY INDUSTRY TRUCK WASH CLARION HOTEL HUTCHINSON OIL CO. FLYING J TRUCK STOP FLYING J TRUCK STOP	\$154.50 \$272.00 \$24,663.43 \$48.97 \$29.99	AUTO MAINTENANCE TRAVEL AND MEALS FUEL SUPPLIES SUPPLIES
1447 1448 1449 1450 1451 1452 1453	CENTERPOINT ENERGY INDUSTRY TRUCK WASH CLARION HOTEL HUTCHINSON OIL CO. FLYING J TRUCK STOP FLYING J TRUCK STOP BALES, GENE	\$154.50 \$272.00 \$24,663.43 \$48.97 \$29.99 \$9.40	AUTO MAINTENANCE TRAVEL AND MEALS FUEL SUPPLIES SUPPLIES TRAVEL AND MEALS
1447 1448 1449 1450 1451 1452 1453 1454	CENTERPOINT ENERGY INDUSTRY TRUCK WASH CLARION HOTEL HUTCHINSON OIL CO. FLYING J TRUCK STOP FLYING J TRUCK STOP BALES, GENE CAMPBELL, CARL	\$154.50 \$272.00 \$24,663.43 \$48.97 \$29.99 \$9.40 \$9.23	AUTO MAINTENANCE TRAVEL AND MEALS FUEL SUPPLIES SUPPLIES TRAVEL AND MEALS TRAVEL AND MEALS
1447 1448 1449 1450 1451 1452 1453	CENTERPOINT ENERGY INDUSTRY TRUCK WASH CLARION HOTEL HUTCHINSON OIL CO. FLYING J TRUCK STOP FLYING J TRUCK STOP BALES, GENE	\$154.50 \$272.00 \$24,663.43 \$48.97 \$29.99 \$9.40	AUTO MAINTENANCE TRAVEL AND MEALS FUEL SUPPLIES SUPPLIES TRAVEL AND MEALS
1447 1448 1449 1450 1451 1452 1453 1454 1455	CENTERPOINT ENERGY INDUSTRY TRUCK WASH CLARION HOTEL HUTCHINSON OIL CO. FLYING J TRUCK STOP FLYING J TRUCK STOP BALES, GENE CAMPBELL, CARL HINKLE, MIKE	\$154.50 \$272.00 \$24,663.43 \$48.97 \$29.99 \$9.40 \$9.23 \$7.54	AUTO MAINTENANCE TRAVEL AND MEALS FUEL SUPPLIES SUPPLIES TRAVEL AND MEALS TRAVEL AND MEALS TRAVEL AND MEALS
1447 1448 1449 1450 1451 1452 1453 1454 1455 1456	CENTERPOINT ENERGY INDUSTRY TRUCK WASH CLARION HOTEL HUTCHINSON OIL CO. FLYING J TRUCK STOP FLYING J TRUCK STOP BALES, GENE CAMPBELL, CARL HINKLE, MIKE TOUCHTONE COMMUNICATIONS	\$154.50 \$272.00 \$24,663.43 \$48.97 \$29.99 \$9.40 \$9.23 \$7.54 \$3.87	AUTO MAINTENANCE TRAVEL AND MEALS FUEL SUPPLIES SUPPLIES TRAVEL AND MEALS TRAVEL AND MEALS TRAVEL AND MEALS PHONE SERVICE
1447 1448 1449 1450 1451 1452 1453 1454 1455 1456 1457 1458 1459	CENTERPOINT ENERGY INDUSTRY TRUCK WASH CLARION HOTEL HUTCHINSON OIL CO. FLYING J TRUCK STOP FLYING J TRUCK STOP BALES, GENE CAMPBELL, CARL HINKLE, MIKE TOUCHTONE COMMUNICATIONS CULLIGAN ALLIED WASTE SERVICES OMEGA 1 WIRELESS	\$154.50 \$272.00 \$24,663.43 \$48.97 \$29.99 \$9.40 \$9.23 \$7.54 \$3.87 \$22.50 \$128.70 \$50.00	AUTO MAINTENANCE TRAVEL AND MEALS FUEL SUPPLIES SUPPLIES TRAVEL AND MEALS TRAVEL AND MEALS TRAVEL AND MEALS PHONE SERVICE RENTAL/BOTTLED WATER UTILITIES INTERNET SERVICE
1447 1448 1449 1450 1451 1452 1453 1454 1455 1456 1457 1458	CENTERPOINT ENERGY INDUSTRY TRUCK WASH CLARION HOTEL HUTCHINSON OIL CO. FLYING J TRUCK STOP FLYING J TRUCK STOP BALES, GENE CAMPBELL, CARL HINKLE, MIKE TOUCHTONE COMMUNICATIONS CULLIGAN ALLIED WASTE SERVICES	\$154.50 \$272.00 \$24,663.43 \$48.97 \$29.99 \$9.40 \$9.23 \$7.54 \$3.87 \$22.50 \$128.70	AUTO MAINTENANCE TRAVEL AND MEALS FUEL SUPPLIES SUPPLIES TRAVEL AND MEALS TRAVEL AND MEALS TRAVEL AND MEALS PHONE SERVICE RENTAL/BOTTLED WATER UTILITIES

1463	MCJUNKIN RED MAN CORP	\$20.07	SUPPLIES
1464	TOUCHTONE COMMUNICATIONS	\$5.49	PHONE SERVICE
1465	WILSON SUPPLY CO.	\$426.55	SUPPLIES
1466	TOUCHTONE COMMUNICATIONS	\$8.78	PHONE SERVICE
1467	NORTHFORK ELECTRIC COOP	\$22.00	UTILITIES
1468	TROY JONES EQUIPMENT	\$151.40	SUPPLIES & MATERIALS
1469	NAPA AUTO PARTS	\$186.41	AUTO PARTS
1470	CLARION HOTEL	\$204.00	TRAVEL AND MEALS
1471	DOBSON TELEPHONE CO.	\$213.28	PHONE SERVICE
1472	DAVIS, JOHNNY	\$52.98	TRAVEL AND MEALS
1473	CULLIGAN	\$20.75	RENTAL/BOTTLED WATER
1474	SMITH, DONALD	\$58.48	TRAVEL AND MEALS
1475	FORGAY, JAMES	\$63.36	TRAVEL AND MEALS

No blanket purchase order for approval.

Board reviewed request for appropriation and transfer of appropriation from the Fair Board. Motion made by Johnny Davis to approve appropriations. Carl Simon seconded the motion with Campbell, Simon and Davis voting aye.

No fuel request.

Resolution #11-21 A resolution authorizing the officers of the Board of County Commissioners of Beckham County, to advertise for oil and gas lease by sealed bid. The bid will be for property in section 15-11N-21West. Johnny Davis made the motion to approve resolution #11-21. Carl Simon seconded the motion with Campbell, Simon and Davis voting aye.

Resolution #11-22 The Board of County Commissioners, upon proper and careful consideration, states that unit #330-01 from district #1 is to be considered junked property. Motion made by Carl Simon to approve resolution #11-22. Johnny Davis seconded the motion with Campbell, Simon and Davis voting aye.

Board reviewed monthly report from Election Board.

No unfinished business to be discussed.

No new business to be discussed.

Motion made by Carl Don Campbell to adjourn. Johnny Davis seconded the motion with Campbell, Simon and Davis voting aye.

ATTEST:	
	Carl Don Campbell, Chairman, Dist. #1
Leasa Hartman, Beckham County Clerk (SEAL)	
()	Carl Simon, Member, Dist. #2
	Johnny Davis, Member, District #3