## REGULAR COMMISSIONER'S MEETING MARCH 15, 2010

The Beckham County Board of Commissioner's met March 15, 2010 at 9:00 A.M. in their office at the Courthouse for which the time, place and agenda had been posted. The meeting was called to order by Carl Simon. Present were Carl Simon, Chairman, Carl Don Campbell and Johnny Davis, members. Also present Lonnie Risenhoover, Emergency Management and Safety Director, Steve Dyer, Liberty National Insurance Representative, Emory Thomas and John Thomas, Edward Jones Representatives, Ginger Pope, County Clerk and Cindy Marshall, First Deputy County Clerk.

A motion of Mr. Campbell second of Mr. Davis to approve the minutes of the Regular Commissioner's meeting of March 8, 2010. AYE: Campbell – Simon – Davis

A motion of Mr. Campbell second of Mr. Davis to approve the Purchase Orders and warrants issued for the same. AYE: Campbell – Simon – Davis

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	<b>CNTY CLER</b>				
	9		\$246.14	TRAVEL AND MEALS	
	CNTY HEAL		7		
	288		\$46.00	TRAVEL AND MEALS	
	289			UTILITIES	
		US POSTAL SERVICE		POSTAGE	
	291	CALVERLEY, GLENDA	\$33.00		
	DRUG COUF		Ψ33.00	TRAVEL AND MEALS	
	107	THE CHANGE COMPANIES	\$725.63	PUBLIC ED & AWAR	
	108	REDWOOD TOXICOLORY LAB		DRUG TESTING	
	109	MED TOX LABS		DRUG TESTING	
	110	STREET DRUG COLLECTIONS		DRUG TESTING	
	110	MEDTOX DIAGNOSTICS		DRUG TESTING DRUG TESTING	
	GENERAL	WEDTOX DIAGNOSTICS	\$2,107.90	DRUG TESTING	
	1310	TOUCHTONE COMMUNICATIONS	\$3.76	PHONE SERVICE	
	1310	ACE HOME CENTER		SUPPLIES	
	1311	ACE HOME CENTER  ACE HOME CENTER		SUPPLIES & MATERIALS	
		CENTERPOINT ENERGY		UTILITIES & MATERIALS  UTILITIES	
	1313			UTILITIES UTILITIES	
	1314	CENTERPOINT ENERGY			
	1315	PRAIRIE FIRE COFFEE		COFFEE SERVICE	
	1316	OFFICE EQUIPMENT FINANCE SERVIC		LEASE PAYMENT	
	1317	STREET DRUG COLLECTIONS		DRUG TESTING	
	1318	CANADIAN CO.JUVENILE DETEN.CTR	\$154.48		
	1319	DEPARTMENT OF CORRECTIONS	\$33.37		
	1320	COMPUTER MASTERS PLUS	\$239.99		
	1321	PRAIRIE FIRE COFFEE	\$19.75		
	1322	HODGES BADGE CO. INC		FAIR AWARDS	
	1323	WELLS, GLENDA S		TRAVEL AND MEALS	
	1324	MARSHALL, CINDY	\$80.37		
	1325	CABLE ONE		INTERNET SERVICE	
	1326	ELK CITY DAILY NEWS		PUBLICATION	
	1327	QUILL CORPORATION	\$330.89		
	1328	SPECTRA ASSOCIATES	\$53.95		
	1329	HILTON GARDEN INN	\$168.00		
	1330	TOUCHTONE COMMUNICATIONS		PHONE SERVICE	
	1331	HUTCHINSON OIL CO.	\$35.00		
	1332	MCCULLOUGH FORD INC	\$773.73	PARTS & REPAIRS	
SHF DOC B-6					
	266	CABLE ONE		INTERNET SERVICE	
	267	CENTERPOINT ENERGY		UTILITIES	
	268	HOBART SERVICE	\$146.10		
	269	US FOODSERVICE INC	\$7,524.88		
	270	SAYRE PROFESSIONAL PHARMACY	\$2,673.77		
	271	HOBART SERVICE	\$31.00	SUPPLIES & MATERIALS	
	272	WHOLESALE KNOWLEDGE MEDICAL	\$403.95	BOOKS	
	SHF FEE B-4				
	275	BUCKLEY, JASON	\$69.90		
	276	ELK CITY CHAMBER OF COMMERCE	\$150.00		
	277	TOUCHTONE COMMUNICATIONS	\$91.31	PHONE SERVICE	
	T-HIGHWAY				
	1459	ELMER SMITH OIL CO	\$17,169.29		
	1460	CENTERPOINT ENERGY		UTILITIES	
	1461	CIRCUIT ENGINEERING DISTRICT #7	\$5,073.50		
	1462	ACCO	\$75.00		
	1463	PUCKETTS SAYRE	\$35.67		
	1464	TOSH SERVICE CENTER	\$1,294.94		
	1465	TOSH SERVICE CENTER	\$1,276.56		
	1466	TOSH SERVICE CENTER	\$1,355.31	TIRES & REPAIRS	

1467	TOSH SERVICE CENTER	\$89.25	AUTO MAINTENANCE
1468	DOLESE BROTHERS	\$6,656.81	ROAD MATERIALS
1469	TOUCHTONE COMMUNICATIONS	\$3.79	PHONE SERVICE
1470	CENTERPOINT ENERGY	\$376.94	UTILITIES
1471	INDUSTRY TRUCK WASH	\$24.00	AUTO MAINTENANCE
1472	CIRCUIT ENGINEERING DISTRICT #7	\$1,681.75	PROFESSIONAL SERVICE
1473	DOLESE BROTHERS	\$5,506.76	ROAD MATERIALS
1474	CLARION HOTEL	\$68.00	TRAVEL AND MEALS
1475	MIDWEST FARM SUPPLY	\$158.95	SUPPLIES & MATERIALS
1476	UNIFIRST	\$829.10	UNIFORM RENTAL
1477	OMEGA 1 WIRELESS	\$50.00	INTERNET SERVICE
1478	ALLIED WASTE SERVICES	\$106.81	UTILITIES
1479	ACCO	\$75.00	REGISTRATION
1480	CATERPILLAR FINANCIAL SERVICES	\$3,299.14	LEASE PAYMENT
1481	SIMON, CARL	\$168.00	TRAVEL AND MEALS
1482	XEROX CORPORATION	\$31.43	LEASE PAYMENT
1483	CIRCUIT ENGINEERING DISTRICT #7	\$6,267.00	PROFESSIONAL SERVICE
1484	OKLAHOMA CORP. COMMISSION	\$75.00	REGISTRATION
1485	SMITH, DONALD	\$46.86	TRAVEL AND MEALS
1486	FORGAY, JAMES	\$58.11	TRAVEL AND MEALS
1487	DAVIS, JOHNNY	\$51.17	
1488	CASWELL CONSTRUCTION CO.INC.	\$5,455.19	CONCRETE
1489	ATC FREIGHTLINER GROUP	\$380.16	
1490	TROY JONES EQUIPMENT	\$31.24	
1491	MAXWELL SUPPLY		SUPPLIES & MATERIALS
1492	BRUNDAGE & BONE CONCRETE	\$1,025.00	CONCRETE
1493	NAPA AUTO PARTS	\$59.57	AUTO PARTS
1494	CLARION HOTEL	\$204.00	TRAVEL AND MEALS
1495	HERCULES TIRE SALES	\$1,980.00	TIRES & REPAIRS
1496	SMITH, DONALD	\$7.04	TRAVEL AND MEALS
1497	FORGAY, JAMES	\$7.04	
1498	ACCO		REGISTRATION
1499	TOUCHTONE COMMUNICATIONS	\$8.18	
1500	CIRCUIT ENGINEERING DISTRICT #7	\$190.00	PROFESSIONAL SERVICE

A motion of Mr. Campbell second of Mr. Davis to approve the following Blanket Purchase Order. AYE: Campbell – Simon – Davis. District #3 – Currell's (Erick) \$500.00.

A motion of Mr. Campbell second of Mr. Davis to approve the following Transfer of Appropriations. AYE: Campbell – Simon – Davis

From Assessor Maintenance and Operations into Assessor Full-time in the amount of \$49.47 to correct error.

No purchase of fuel to be approved.

A motion of Mr. Campbell second of Mr. Davis to table discussion and action on going out on bid for equipment on W.O.L.E.A. project until Sheriff Scott Jay can be present. AYE: Campbell – Simon – Davis

A motion of Mr. Campell second of Mr. Davis to approve the lease agreement between the Beckham County Health Department and XEROX for Lease on a XEROX DC420DC copier. AYE: Campbell – Simon – Davis

Steve Dyer from Liberty National presented the Board with information about Liberty National Group Term Life Coverage, Cancer Insurance, and Accident Coverage.

John and Emory Thomas with Edward Jones discussed the 401 and 457 plans and presented the board with an option to combine the policies to eliminate fees and simplify the plan.

A motion of Mr. Davis second of Mr. Campbell to table discussion and possible action on Tiger Commissary Contract for Beckham County Detention Center until Sheriff Scott Jay can be present. AYE: Campbell – Simon – Davis

No Unfinished Business to be discussed.

No New Business to be discussed.

 $A\ motion\ of\ Mr.\ Davis\ second\ of\ Mr.\ Campbell\ to\ adjourn.\ \ AYE:\ Campbell\ -\ Simon\ -\ Davis$ 

ATTEST:		
	Carl Simon, Chairman, District #2	
Ginger Pope, Beckham County Clerk		
(SEAL)	Johnny Davis, Member, District #3	
	Carl Don Campbell, Member, District #1	

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