## REGULAR COMMISSIONER'S MEETING FEBRUARY 2, 2009

The Beckham County Board of Commissioner's met Monday, February 2, 2009 at 9:00 A.M. in their office at the Courthouse for which the time, place and agenda had been posted. The meeting was called to order by Johnny Davis. Present were Johnny Davis, Chairman, Carl Don Campbell and Car Simon, members. Also present were Ginger Pope, County Clerk, Mike Able, Assistant District Attorney, Scott Jay, Sheriff and Lonnie Risenhoover, Emergency Management and Safety Director.

A motion of Mr. Simon second of Mr. Campbell of approve the regular minutes of January 26, 2009. AYE: Campbell-Simon-Davis.

A motion of Mr. Simon second of Mr. Campbell to approve the following blanket purchase orders: Sheriff-General Fund: Fuelman-\$5,000.00 and Tosh Service Center-\$350.00; Sheriff Fee Account: Great Plains National Bank (BK1)-\$1,500.00 and Great Plains National Bank (BK2)-\$500.00; Sheriff DOC Account: Ace True Value (Jail)-\$250.00, Empire Paper Company-\$1,500.00, Puckett's (Food)-\$1,000.00, Puckett's (Jail Supplies)-\$500.00, Dr. Mel Robison, D.O.-\$300.00, Sayre Professional Pharmacy-\$1,000.00, U.S. Food Service-\$6,000.00.

Beckham County Assessor Revaluation: Fuelman-\$250.00

A motion of Mr. Simon second of Mr. Campbell to approve Resolution #09-11 in which Assessor request approval to dispose of Computer Tower Unit H-221.00 (serial number SUA1500XL) Tower is listed as junked. AYE: Campbell-Simon-Davis

Ginger Pope, County Clerk presented the Board of County Commissioners with the 2008 Unclaimed Mineral Interest Report from Oklahoma State Treasurer Scott Meachum. Minutes now reflect that the Board of Beckham County Commissioners did review the 2008 Unclaimed Mineral Interest Report.

Mr. Simon brought up the subject of who is responsible for rural mailboxes along the county right-of-way roads. Mr. Able, Assistant District Attorney, stated that mailboxes are the responsibility of the federal government vie U.S. Postal Department.

A motion of Mr. Campbell second of Mr. Simon to approve the paying of 2009 dues to the Sweetwater Creek Firefighters Association for the Fire Department within Beckham County-Carter, Delhi, Elk City, Erick, Sayre, Sweetwater and Texola. AYE: Campbell-Simon-Davis.

The Board of County Commissioners approved the monthly reports for Health Department, Sheriff, Court Clerk and County Clerk.

The Board of County Commissioners approve the monthly report for Sheriff's Report and Claim for Board of Prisoners.

The Board of County Commissioners discuss the meeting of all Commissioners and County Officers. The Board of County Commissioners agreed that they should meet on a regular basis to keep all Officers and

Commissioners updated on what is going on in each office. The Board agreed to meet with the officers on the Third Tuesday of the month at 9:00 A.M. in the County Commissioner's Conference Room.

The Board of County Commissioners approved the following purchase orders and warrants issued for the same.

## **CNTY CLERK LIEN FEE**

| MEALS                    | 25     | POPE, GINGER                | \$75.30    | \$283.17 TRAVEL AND  \$291.20 TRAVEL AND  \$20.00 FEES  \$63.29 PHONE SERVICE  \$3,333.34 BUILDING RENT |
|--------------------------|--------|-----------------------------|------------|---|
| MEALS                    | 26     | MARSHALL, CINDY             | \$283.17   | TRAVEL AND  |
| MEALS                    | 27     | STILLWATER PLAZA & HOTEL    | \$291.20   | TRAVEL AND  |
|                          | Y HEAL | ЛН                          |            |   |
| 252<br>253<br>254<br>255 |        | LOVE INSURANCE AGENCY INC.  | \$20.00    | FEES  |
|                          |        | AT&T MOBILITY               | \$63.29    | PHONE SERVICE   |
|                          |        | FIRST NATIONAL BANK & TRUST | \$3,333.34 | BUILDING RENT   |
|                          |        | LEGACY BANK                 | \$7,870.08 | BUILDING RENT   |
|                          | 256    | LUZANIA, JOSE R.            | \$850.00   | CUSTODIAL   |
| SERVICES                 |        |                             |            |   |
|                          | 257    | ANGLIN, KAREN               | \$25.00    | PAYROLL   |
| GEN                      | ERAL   |                             |            |   |
| 1189                     |        | FORESTRY SUPPLIES, INC      | \$100.76   | SUPPLIES  |
|                          | 1190   | CABLE ONE                   | \$43.00    | INTERNET  |
| SERVICE                  |        |                             |            |   |
| 1191<br>1192             |        | XEROX CORPORATION           | \$179.77   | LEASE PAYMENT   |
|                          |        | SPITZER PUBLISHING          | \$136.00   | OFFICE SUPPLIES   |
|                          | 1193   | CIT TECHNOLOGY FIN SERV     | \$402.34   | LEASE PAYMENT   |
|                          | 1194   | WESTEL                      | \$17.86    | PHONE SERVICE   |
|                          | 1195   | SPITZER PUBLISHING          | \$137.00   | OFFICE SUPPLIES   |
|                          | 1196   | GREAT PLAINS TIRE SVC II    | \$12.50    | TIRES & REPAIRS   |
|                          | 1197   | BAYSINGER POLICE SUPPLY     | \$274.83   | UNIFORM   |
|                          | 1198   | GREAT PLAINS TIRE SVC II    | \$443.36   | TIRES & REPAIRS   |

|                              | 1199   | ACE HOME CENTER               | \$13.98     | SUPPLIES        |  |  |  |
|------------------------------|--------|-------------------------------|-------------|-----------------|--|--|--|
|                              | 1200   | KELLPRO                       | \$373.90    | OFFICE SUPPLIES |  |  |  |
| DETENTION                    | 1201   | EASTERN OKLA. YOUTH SERVICES  | \$441.75    | JUVENILE        |  |  |  |
| DETENTION                    | 1202   | ICOM AMERICA                  | \$1,778.96  | EQUIPMENT       |  |  |  |
| SHF                          | DOC B- | 6                             |             |                 |  |  |  |
| 201                          |        | SIGNS UNLIMITED               | \$430.00    | SIGNS           |  |  |  |
| 202                          |        | XEROX CORPORATION             | \$245.71    | LEASE PAYMENT   |  |  |  |
|                              | 203    | ACE HOME CENTER               | \$212.11    | JAIL SUPPLIES   |  |  |  |
| SHF FEE B-4                  |        |                               |             |                 |  |  |  |
| LABOR                        | 162    | BREWER, NATHAN                | \$400.00    | CONTRACT        |  |  |  |
| Z.Z.G.                       | 163    | BOARD OF TESTS FOR ALCOHOL    | \$20.00     | TRAINING        |  |  |  |
| T-HI                         | GHWA   | Y                             |             |                 |  |  |  |
|                              | 1319   | MHC KENWORTH OKC              | \$241.92    | PARTS & REPAIRS |  |  |  |
|                              | 1320   | BECKHAM CO. RWD #3            | \$34.00     | UTILITIES       |  |  |  |
|                              | 1321   | AT&T                          | \$89.86     | PHONE SERVICE   |  |  |  |
| 1322<br>1323                 |        | YOW AUTO SUPPLY               | \$148.63    | AUTO PARTS      |  |  |  |
|                              |        | VSTK                          | \$160.25    | SOFTWARE        |  |  |  |
|                              | 1324   | MHC KENWORTH OKC              | \$3,109.59  | PARTS & REPAIRS |  |  |  |
| MATERIALS  1323  MAINTENANCE |        | ELK CITY ACE HOME CENTER      | \$169.28    | SUPPLIES &      |  |  |  |
|                              |        | DOUBLE D CAR WASH             | \$21.50     | AUTO            |  |  |  |
|                              | 1327   | CHERVENKA SHALE PIT           | \$1,500.00  | SHALE           |  |  |  |
| 1328<br>1329<br>1330<br>1331 |        | INTERBANK                     | \$3,713.07  | LEASE PAYMENT   |  |  |  |
|                              |        | INTERBANK                     | \$3,713.07  | LEASE PAYMENT   |  |  |  |
|                              |        | STEVES DIESEL & TRUCK SERVICE | \$1,992.50  | PARTS & REPAIRS |  |  |  |
|                              |        | VERMEER GREAT PLAINS INC      | \$12.87     | SUPPLIES        |  |  |  |
|                              | 1332   | HUTCHINSON OIL CO.            | \$10,884.89 | FUEL            |  |  |  |

|                           |           |                       | Carl Don Campbell, Member-District 1 |                      |          |
|---------------------------|-----------|-----------------------|--------------------------------------|----------------------|----------|
| (SEAL)                    |           |                       | Carl Simon, Member-District 2        |                      |          |
| Ginger Pope, Co           | ounty Cle | erk                   |                                      |                      |          |
|                           |           |                       | Johnny Davis, Chairman, District 3   |                      |          |
| A motion of Mr<br>ATTEST: | . Davis s | econd of Mr. Simon to | adjourn. AYE: Ca                     | ampbell-Simon-Davis. |          |
| MAINTENANCI               | Ξ         |                       |                                      |                      |          |
|                           | 1335      | DOUBLE D CAR WA       | SH                                   | \$21.50              | AUTO     |
|                           | 1334      | VSTK                  |                                      | \$176.50             | SOFTWARE |
| AGREEMENT                 |           |                       |                                      |                      |          |