REGULAR COMMISSIONER'S MEETING NOVEMBER 17, 2008

The Beckham County Board of Commissioner's met Monday, November 17,2008 at 9:00 A.M. in their office at the Courthouse for which the time, place and agenda had been posted. The meeting was called to order by Carl Don Campbell. Present were Carl Don Campbell, Chairman, Carl Simon and Johnny Davis, members. Also present were Ginger Pope, County Clerk, Mike Able, Assistant District Attorney, Lonnie Risenhoover, Emergency Management and Safety Director and Mary Jane Prather, Court Clerk.

A motion of Mr. Simon second of Mr. Davis to approve the minutes of the regular meeting of November 10, 2008. AYE: Campbell-Simon-Davis

A motion of Mr. Simon second of Mr. Davis to approve blanket purchase order to Currell's (Erick) in the amount of \$500.00. AYE: Campbell-Simon-Davis

A motion of Mr. Simon second of Mr. Davis to approve fuel for District #1. AYE: Campbell-Simon-Davis

A motion of Mr. Davis second of Mr. Simon to approve payroll for the month of November. AYE: Campbell-Simon-Davis

Ross Naylor with Oklahoma Public Employees Health & Welfare (OPEH&W) Plan and Jerry Endsley, with BlueCross and BlueShields were present to discuss health insurance for Beckham County Employees and Officers. Mr. Naylor stated that OPEH&W had concluded their study of Beckham County Employees & Officers and Beckham County is eligible to receive the Oklahoma Public Employees Health & Welfare Plan. Mr. Naylor explained or answered various questions that the Board of Commissioners had concerns about. A motion of Mr. Simon second of Mr. Campbell to tabled making a decision in whether to change health insurance. AYE: Campbell-Simon-Davis

A motion of Mr. Davis second of Mr. Simon to approve recommendation for Planning & Zoning on Signage for Derek Wootton/Wootton New Holland. AYE: Cambpell-Simon-Davis

A motion of Mr. Simon second of Mr. Campbell to approve the contract for Media Cordinator for the Beckham County Sheriff's Department. AYE: Campbell-Simon-Davis

A motion of Mr. Davis second of Mr. Simon to approve help from the Environmentalist Personnel for the safe removal of underground fuel tanks located in District #2 county yard on Randall Street in Elk City, Oklahoma. AYE: Campbell-Simon-Davis

The Board of County Commissioners approve the following purchase orders and warrants issued for the same.

CNTY CLERK LIEN FEE

17 B & K CONSTRUCTION \$1,850.00 LABOR & PARTS

CNTY HEALTH

| 168 | CUMIFORD, CHERI | \$45.05 | TRAVEL&MEALS |
|-------------------------|---------------------------------|------------|-----------------|
| 169 | SITES, SALLY | \$59.67 | TRAVEL&MEALS |
| 170 | LUZANIA, JOSE R. | \$200.07 | TRAVEL&MEALS |
| 171 | CALVERLEY, GLENDA | \$44.46 | TRAVEL&MEALS |
| 172 | MCWHORTER, KRISTEN | \$552.90 | TRAVEL&MEALS |
| 173 EDUCATION & AWAR | KECO | \$3,003.00 | PUBLIC |
| 174 EDUCATION & AWAR | SPITZER PUBLISHING | \$500.00 | PUBLIC |
| 175 | ATWOODS | \$19.99 | SUPPLIES |
| 176 | CTC JANITORIAL | \$73.38 | SUPPLIES |
| 177 | CENTERPOINT ENERGY | \$40.60 | UTILITIES |
| 178 | TOUCHTONE COMMUNICATIONS | \$77.35 | PHONE SERVICE |
| 179 | TOUCHTONE COMMUNICATIONS | \$73.04 | PHONE SERVICE |
| 180 | SBC | \$92.84 | PHONE SERVICE |
| 181 | PUBLIC SERVICE CO OF OKLA. | \$873.90 | UTILITIES |
| 182 | FUNNEL DESIGN GROUP | \$6,663.28 | SUPPLIES |
| GENERAL | | | |
| 807 | QUALITY HEATING & COOLING | \$576.41 | PARTS & REPAIRS |
| 808 | IMPRIMATUR PRESS | \$314.00 | BOOKS |
| 809 | XEROX CORPORATION | \$141.66 | LEASE PAYMENT |
| 810 | GRAINGER | \$88.24 | SIGNS |
| 811 | SHARE CORPORATION | \$172.83 | SUPPLIES |
| 812 | EMPIRE PAPER CO | \$417.01 | SUPPLIES |
| 813 | GREAT PLAINS TERMITE & PEST CON | \$200.00 | PEST CONTROL |
| 814 | MART TISDAL | \$800.00 | PROFESS SERV |
| 815 | CENTERPOINT ENERGY | \$92.08 | UTILITIES |
| 816 | CENTERPOINT ENERGY | \$67.74 | UTILITIES |

| 817 | DEPARTMENT OF CORRECTIONS | \$40.19 | INMATE LABOR | | |
|------------------|-------------------------------|------------|-----------------|--|--|
| 818 | PRAIRIE FIRE COFFEE | \$35.00 | RENTAL/ WATER | | |
| 819 | SAYRE AUTO SUPPLY | \$6.50 | AUTO PARTS | | |
| 820 | SAYRE AUTO SUPPLY | \$15.49 | AUTO MAINT | | |
| 821 | SALLASKA, JORDAN | \$4,500.00 | SOFTWARE | | |
| 822 | BARBER-DYSON FORD INC | \$37.30 | AUTO MAINT | | |
| 823 | SBC | \$46.42 | PHONE SERVICE | | |
| 824 | WESTEL | \$22.41 | PHONE SERVICE | | |
| 825 | EDEN SPROWLS & CO. P.C. | \$100.00 | PROFESS SERV | | |
| 826 | SIGNS UNLIMITED | \$70.00 | SUPPLIES | | |
| 827 | FUELMAN | \$195.98 | FUEL | | |
| 828 | HEARTLAND AG-BUSINESS GROUP | \$25.00 | BOOKS | | |
| 829 | BECKHAM COUNTY ELECTION BOARD | \$3.98 | FEES | | |
| 830 | SBC | \$99.25 | PHONE | | |
| SERVICE/INTERNET | | | | | |
| 831 | MERRIFIELD OFFICE SUPPLY | \$28.56 | OFFICE SUPPLIES | | |
| 832 | SBC | \$106.51 | PHONE SERVICE | | |
| 833 | SBC | \$88.66 | PHONE SERVICE | | |
| 834 | CABLE ONE | \$105.95 | INTERNET SERV | | |
| 835 | PRAIRIE FIRE COFFEE | \$30.90 | COFFEE SERVICE | | |
| 836 | US POSTAL SERVICE | \$500.00 | POSTAGE | | |
| SHF COMM B-9 | | | | | |
| 29 | OK TAX COMMISSION | \$664.05 | SALES TAX | | |
| REPORT | <i>,</i> | | | | |
| SHF DOC B-6 | | | | | |
| 110 | GALLS | \$190.95 | UNIFORM | | |
| 111 | SBC | \$263.34 | PHONE SERVICE | | |
| 112 | QUARTERMASTER | \$59.90 | SUPPLIES | | |
| 113 | US FOODSERVICE INC | \$6,829.89 | INMATE FOOD | | |

| 114 | CABLE ONE | \$199.95 | INTERNET SERV |
|-------------|----------------------------------|------------|-----------------|
| 115 | CENTERPOINT ENERGY | \$1,295.91 | UTILITIES |
| 116 | OK DEPT OF PUBLIC SAFETY FINANCE | \$120.00 | FEES |
| SHF FEE B-4 | | | |
| 108 | COPS PRODUCTS | \$135.00 | SUPPLIES |
| 109 | PRAIRIE FIRE COFFEE | \$31.90 | COFFEE SERVICE |
| 110 | QUILL CORPORATION | \$498.36 | OFFICE SUPPLIES |
| 111 | QUILL CORPORATION | \$605.11 | OFFICE SUPPLIES |
| 112 | QUARTERMASTER | \$27.97 | SUPPLIES |
| 113 | BANK OF AMERICA | \$1,628.79 | TRAVEL& MEALS |
| 114 | GOVERNMENT ACCOUNT SERVICES | \$58.31 | PIKE PASS |
| 115 | BANK OF AMERICA | \$970.86 | TRAVEL& MEALS |
| T-HIGHWAY | Y | | |
| 890 | TEDDYS GLASS | \$130.00 | AUTO PARTS |
| 891 | CENTERPOINT ENERGY | \$8.62 | UTILITIES |
| 892 | CENTERPOINT ENERGY | \$24.66 | UTILITIES |
| 893 | ATC FREIGHTLINER GROUP | \$38.50 | AUTO EQUIP |
| 894 | UNIFIRST | \$653.37 | UNIFORM |
| 895 | BREEZE, RUSTY | \$7.98 | TRAVEL& MEALS |
| 896 | NAPA AUTO PARTS | \$25.84 | AUTO PARTS |
| 897 | SYNERGYN OIL | \$810.00 | SUPPLIES |
| 898 | ESTES CHEMICAL | \$1,080.00 | SUPPLIES |
| 899 | CATERPILLAR FINANCIAL SERVICES | \$3,299.14 | LEASE PAYMENT |
| 900 | DOMINO EQUIPMENT CO | \$157.50 | SUPPLIES |
| 901 | WARREN CAT | \$240.00 | PARTS & REPAIRS |
| 902 | TOUCHTONE COMMUNICATIONS | \$9.25 | PHONE SERVICE |
| 903 | ACCO | \$35.00 | REGISTRATION |
| 904 | NAPA AUTO PARTS | \$99.73 | AUTO PARTS |

| 905 | JANNING WELDING | \$143.00 | SUPPLIES |
|-----|---------------------------|------------|--------------|
| 906 | CHERVENKA SHALE PIT | \$1,500.00 | SHALE |
| 907 | PUCKETTS ERICK | \$89.25 | SUPPLIES |
| 908 | DEPARTMENT OF CORRECTIONS | \$44.00 | INMATE LABOR |

A motion of Mr. Simon second of Mr. Davis to adjourn. AYE: Campbell-Simon-Davis

ATTEST:

Carl Don Campbell, Chairman, District 1

Ginger Pope, Beckham County Clerk

Carl Simon, Member, District 2

Johnny Davis, Member, District 3