REGULAR COMMISSIONER'S MEETING NOVEMBER 3, 2008

The Beckham County Board of Commissioner's met Monday, November 3, 2008 at 9:00 A.M. in their office at the Courthouse for which the time, place and agenda had been posted. The meeting was called to order by Carl Don Campbell. Present were Carl Don Campbell, Chairman, Carl Simon and Johnny Davis, members. Also present were Ginger Pope, County Clerk, Lonnie Risenhoover, Emergency Management and Safety Director and Mike Able, Assistant District Attorney.

A motion of Mr. Davis second of Mr. Simon to approve the minutes of the regular meeting of October 27, 2008. AYE: Campbell-Simon-Davis

A motion of Mr. Davis second of Mr. Simon to approve the following Blanket Purchase Orders as follows: General Fund: Sayre Ace-\$500.00 and Sayre Record-\$2,000.00

- T-Highway-District 1: Atwoods-\$500.00, Doug Gray Motor Co.-\$500.00, Great Plains Tire-\$1,500.00, Hagerman's-\$500.00, L&R Tire-\$1,000.00, McCullough Ford Napa-\$500.00, Midwest Farm Supply-\$1,500.00, Napa Auto Parts-\$500.00, Puckett's-\$500.00, Sayre Ace-\$1,000.00, Sayre Auto-\$500.00, Sayre Welding-\$500.00, Superior Fabrication (STS)-\$500.00, Superior Lube, Inc.-\$1,000.00, Tool Box, Inc.-\$500.00, Tosh's Service Center-\$500.00, Unifirst-\$800.00, Warren Power-\$1,500.00, Word Radiator-\$500.00.
 - District 2-Airgas-\$600.00, C&E Small Engines-\$600.00, Currell's Lumber-\$600.00, Elk City Ace-\$2,500.00, Gene Smith-\$600.00, Great Plains Tire-\$1,500.00, Janning Welding-\$750.00, L&R Tire-\$1,500.00, Merrifield-\$200.00, Midwest Farm-\$3,000.00, Napa Auto Parts-\$600.00, Unifirst-\$800.00, Warren Power-\$1,500.00, Weldon Truck Parts-\$600.00, Word Radiator-\$600.00, Yow Auto-\$600.00.
 - District 3-ATC Freightliner-\$500.00, Atwoods-\$500.00, Great Plains Tire-\$1,500.00, Hagerman's Service Station-\$500.00, Midwest Farm Supply-\$1,500.00, Napa Auto Parts-\$1,000.00, Puckett's Grocery-\$200.00, Sayre Ace Home Center-\$500.00, Sayre Welding-\$250.00, Superior Lube-\$1,500.00, Unifirst-\$850.00, Warren Cat-\$2,500.00, Weldon Truck Parts-\$1,000.00.

County Assessor Revaluation Fund: Fuelman-\$250.00. County Clerk Lien Fee Account-\$5,000.00. AYE: Campbell-Simon-Davis

A motion of Mr. Davis second of Mr. Simon to approve Transfer of Appropriations from T-Highway Maintenance & Operations into T-Highway Capital Outlay in the amount of \$80,000.00. AYE: Campbell-Simon-Davis

A motion of Mr. Campbell second of Mr. Simon to approve Lease Purchase Documents between District 3 and C.L. Boyd, Inc. for two John Deere Motor Graders. AYE: Campbell-Simon-Davis.

A motion of Mr. Davis second of Mr. Simon to approve the Letter to the Bureau of Indian Affairs on Zoning in Beckham County. AYE: Campbell-Simon-Davis

The Board of County Commissioners approve monthly reports for Sheriff Office, Health Department and County Clerk.

The Board approve the following purchase orders and warrants issued for the same.

CNTY HEALTH

| | 148 | OKLA DEPARTMENT OF LABOR \$5.00 | | INSPECTION |
|-----------|-----|---------------------------------|------------|------------------|
| | 149 | MIRACLE LABORATORIES | \$45.00 | PEST CONTROL |
| | 150 | UNITED SUPERMARKET | \$860.34 | SUPPLIES |
| | 151 | CTC JANITORIAL | \$125.63 | JANITORIAL |
| SERVICE | | | | |
| | 152 | OK MENTAL HEALTH & SUBSTANCE A | \$135.00 | REGISTRATION |
| GENE | RAL | | | |
| | 618 | OKLA DEPARTMENT OF LABOR | \$5.00 | INSPECTION |
| | 619 | STAPLES CREDIT PLAN | \$116.95 | OFFICE SUPPLIES |
| | 620 | EASTERN OKLA. YOUTH SERVICES | \$697.50 | JUVENILE |
| DETENTION | | | | |
| | 621 | PUBLIC SERVICE CO OF OKLA. | \$50.00 | UTILITIES |
| | 622 | ELK CITY DAILY NEWS | \$1,055.25 | PUBLICATION |
| | 623 | ACE HOME CENTER | \$146.65 | SUPPLIES & |
| MATERIALS | | | | |
| MATERIALS | 624 | SPECIAL OPS | \$35.00 | SUPPLIES & |
| | 625 | US POSTAL SERVICE | \$1,200.00 | POSTAGE |
| | 626 | JEWELS PHOTOGRAPHY | | OFFICE SUPPLIES |
| | | | · | |
| MEALS | 627 | GILLIE, GAYLA | \$47.40 | TRAVEL AND |
| | 628 | RICHARDSON, PAMELA | \$50.32 | TRAVEL AND |
| MEALS | | | • | |
| | 629 | CABLE ONE | \$43.00 | INTERNET SERVICE |

| 630 MEALS | SADDLEBACK INN | \$166.00 | TRAVEL AND |
|-----------------------|-------------------------------|------------|-----------------|
| 631 | FIRST BAPTIST CHURCH | \$50.00 | BUILDING RENT |
| 632 | CHURCH OF THE NAZARENE | \$50.00 | BUILDING RENT |
| 633 | FIRST CHRISTIAN CHURCH | \$50.00 | BUILDING RENT |
| 634 | SEYMOUR, HERMAN | \$50.00 | BUILDING RENT |
| 635 | EASTSIDE BAPTIST CHURCH | \$50.00 | BUILDING RENT |
| 636 | BECKHAM CO RWD #1 | \$50.00 | BUILDING RENT |
| 637 | METHODIST CHURCH | \$50.00 | BUILDING RENT |
| 638 | FIRST CHRISTIAN CHURCH | \$50.00 | BUILDING RENT |
| 639 | CHURCH OF GOD \$50 | | BUILDING RENT |
| 640 | SWEETWATER BAPTIST CHURCH | \$50.00 | BUILDING RENT |
| 641 | ELK CITY DAILY NEWS | \$110.00 | SUBSCRIPTIONS |
| SHF DOC B-6 | | | |
| 93 | ACE HOME CENTER | \$226.21 | SUPPLIES & |
| MATERIALS | CALLS | ¢402.02 | LINUEODNA |
| 94 | GALLS DOD DADKED CO | · | UNIFORM |
| 95 SUE EEE D. 4 | BOB BARKER CO. | \$942.89 | JAIL SUPPLIES |
| SHF FEE B-4 97 | XEROX CORPORATION | ¢200.10 | LEASE PAYMENT |
| T-HIGHWAY | | \$399.19 | LEASE PAYMENT |
| 714 | ELK CITY ACE HOME CENTER | \$106.86 | SUPPLIES & |
| MATERIALS | LER GITT AGE HOWE CENTER | \$130.80 | JOI I LILJ & |
| 715 | SADDLEBACK INN | \$166.00 | TRAVEL AND |
| MEALS | | | _ |
| 716 | STEVES DIESEL & TRUCK SERVICE | \$2,217.72 | PARTS & REPAIRS |

| MEALS | 717 | FINNELL, BETTY | | \$186.70 | TRAVEL AND |
|---|-----|--------------------------------|--------------------------------|------------------------|----------------|
| MEALS | 718 | SADDLEBACK INN | | \$83.00 | TRAVEL AND |
| | 719 | DOLESE BROTHERS | | \$4,021.49 | ROAD MATERIALS |
| | 720 | DOLESE BROTHERS | | \$5,381.93 | ROAD MATERIALS |
| | 721 | SADDLEBACK INN | | \$166.00 | TRAVEL AND |
| MEALS | | | | | |
| | 722 | CATERPILLAR FINANCIAL SERVICES | | \$161,714.56 | LEASE PAYMENT |
| | 723 | GALLS | | \$288.84 | UNIFORM |
| | 724 | HUTCHINSON OIL CO. | | \$16,587.37 | FUEL |
| | 725 | GRAND ECONOMY M | AINTENANCE | \$203.00 | SUPPLIES & |
| MATERIALS | | | | | |
| A motion of Mr. Simon second of Mr. Campbell to Adjourn. AYE: Campbell-Simon-Davis. | | | | | |
| ATTEST: | | | | | |
| | | | Carl Don Campbell | , Chairman-Distric | ct #1 |
| Cingar Dana Ca | | a mla | | | |
| Ginger Pope, County Clerk | | | Carl Simon, Member-District #2 | | |
| | | Johnny Davis, Member-Distric | | nber-District #3 | |

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