REGULAR COMMISSIONER'S MEETING OCTOBER 6, 2008

The Beckham County Board of Commissioners met Monday, October 6, 2008 at 9:00 A.M. in their office at the Courthouse for which the time, place and agenda had been posted. The meeting was called to order by Mr. Campbell. Present were Carl Don Campbell, Chairman and Carl Simon, members. Also present were Ginger Pope, County Clerk, Scott Jay, Sheriff, Jeanette Cornelius, Treasurer, Gayla Gillie, Assessor, Donna Howell, First Deputy Assessor, Lonnie Risenhoover, Emergency Management Safety Director, Mike Able, Assistant District Attorney, Julie Swaner, employee with the Board of County Commissioners and Karletta Bilbrey with the Red River Web Design. Johnny Davis, Beckham County Commissioner for District #3 was absent.

A motion of Mr. Simon second of Mr. Davis to approve the minutes of the Regular Meeting of September 29, 2008. AYE: Campbell-Simon

A motion of Mr. Simon second of Mr. Campbell to approve Blanket Purchase Order as follows: County Assessor-Reval: Fuelman-\$350.00. AYE: Campbell-Simon Ms. Karletta Bilbrey with Red River Web Design was present to discuss implementing a Website for Beckham County. After discussion with the county officers and the Board of County Commissioners a motion of Mr. Campbell second of Mr. Simon to accept Red River Web Design for creating a Web site for Beckham County. AYE: Campbell-Simon At the request of the Oklahoma Department of Labor, Beckham County needed to store their yard maintenance equipment and supplies in a different area than where it is currently stored. A motion of Mr. Campbell second of Mr. Simon to purchase a storage building. The Board of County Commissioners agreed to let Mr. Risenhoover check on the size and price of a storage building. AYE: Campbell-Simon

Jeanette Cornelius, Beckham County Treasurer presented the following County property to the Board of County Commissioners for sale. Lots 21 & 22, Block 3 of Bell Addition to the town of Sayre. Ms. Cornelius stated that she has a bid offer on the above mentioned property. A motion of Mr. Simon second of Mr. Campbell to accept bid offer for the above mentioned property. AYE: Campbell-Simon

Susan Bales with Baker and Bales Health Insurance was present to discuss Blue Cross & BlueShield of Oklahoma Health Insurance coverage with the Board of County Commissioners. Ms. Bales stated that before she could give a specific quote or coverage she would need additional information regarding the county employees. The Board of County Commissioners gave Ms. Bales permission to obtain this information from the Beckham County Clerk's office. No further action taken at this time.

A motion of Mr. Simon second of Mr. Campbell to approve adjustment for major collector route 0548C to be realigned due to relocation of State Highway 6 Northwest of Retrop per Oklahoma Department of Transportation. AYE: Campbell-Simon A motion of Mr. Campbell second of Mr. Simon to approve Resolution #08-64 in which the Beckham County Treasurer could remove numerous items from the inventory list that cost less than \$500.00. AYE: Campbell-Simon.

The agenda referred to the appointment of Johnny Davis as a replacement for Carl Simon who is resigning from the C.A.D.C. (Community Action Development Corporation) Board. Mr. Davis was not present at this Board meeting, therefore, this subject matter has been tabled until Mr. Davis can be present to discuss appointment.

The Board of County Commissioners discuss the possibility of hiring or appointing a public relations individual for Beckham County. The purpose for this action would be to let the people of Beckham County become more aware of events or changes taking place within the county. A motion of Mr. Simon second of Mr. Campbell to table this subject matter. New Business: The Beckham County Clerk presented the Board of County Commissioners with letters referring to the fact that Cindy Marshall is replacing Leasa Hartman as First Deputy County Clerk effective as of October 1, 2008.

A motion of Mr. Campbell second of Mr. Simon to approve Resolution #08-65 to dispose of Filing Cabinet from the Beckham County Clerk's office and remove this item (#115.3) from the inventory list. AYE: Campbell-Simon

The Board of County Commissioners approved the monthly reports from Treasurer, Health, Assessor, Sheriff, Court Clerk and County Clerk.

The Board of County Commissioners approve the Request for Approval of Allocations of Alcoholic Beverage Tax as follows: Elk City-\$6,164.90; Sayre-\$2,413.17; Carter-\$148.99; Erick-\$600.07; Texola-\$27.57; Sweetwater-\$39.89.

| The Board approves the following Purchase Orders and Warrants issued for the same. CNTY CLERK LIEN FEE | | | | |
|---|------------|------------------------------|------------|--------|
| CIVI | 13 | KELLPRO | \$2,882.00 | |
| COMPUTER H | | | | |
| FURNITURE | 14 | MERRIFIELD OFFICE SUPPLY | \$1,462.00 | OFFICE |
| SUPPLIES | 15 | MERRIFIELD OFFICE SUPPLY | \$110.50 | OFFICE |
| FURNITURE | 16 | MERRIFIELD OFFICE SUPPLY | \$3,125.00 | OFFICE |
| | Y HE | ALTH | | |
| | 105 | CARDIAC SCIENCE CORP | \$296.00 | |
| MEDICAL SU | | | | |
| AND MEALS | 106 | MAHL, CRAIG | \$321.95 | TRAVEL |
| AND MEALS | 107 | WRIGHT, DAVID | \$28.08 | TRAVEL |
| AND MEALS | 108 | DOBRINSKI, CARISSA | \$129.87 | TRAVEL |
| AND MEALS | 109 | OCONNOR, BRANDIE | \$220.63 | TRAVEL |
| SERVICE | 110 | AT&T MOBILITY | \$63.65 | PHONE |
| | 111 | CITY OF ELK CITY | \$49.29 | |
| UTILI | 112 | OKLAHOMA NATURAL GAS CO. | \$72.95 | |
| UTILI | 112 113 | SITES, SALLY | \$89.51 | TRAVEL |
| AND MEALS | 114 | AT&T | \$384.96 | PHONE |
| SERVICE | (0.00) | WATER THE TOTAL | | |
| DRU | | URT FUND | \$60.00 | DDLIC |
| TESTING | 33 | STREET DRUG COLLECTIONS | \$60.00 | DRUG |
| SUPPLIES | 34 | MERRIFIELD OFFICE SUPPLY | \$80.86 | OFFICE |
| GEN | ERAL | | Ф125.01 | |
| SUPPLIES & N | 463 | ACE HOME CENTER | \$135.81 | |
| | 464 | EASTERN OKLA. YOUTH SERVICES | \$720.75 | INMATE |
| LABOR | 465 | CITY OF SAYRE | \$64.25 | WATER |
| BILL | 466 | CITY OF SAYRE | \$187.45 | WATER |
| BILL | 467 | WESTEL | \$44.30 | PHONE |
| SERVICE | 468 | WESTEL | \$34.70 | PHONE |
| SERVICE | 469 | XEROX CORPORATION | \$174.15 | LEASE |
| PAYMENT | 470 | XEROX CORPORATION | \$321.64 | LEASE |
| PAYMENT | 471 | QUILL CORPORATION | \$248.68 | OFFICE |
| SUPPLIES | 472 | HARTMAN, GREG | \$724.82 | TRAVEL |
| AND MEALS | 473 | CIT TECHNOLOGY FIN SERV | \$307.15 | LEASE |
| PAYMENT | 474 | FUELMAN | \$4,396.13 | |
| AND MEALS | 475 | GILLIE, GAYLA | \$80.76 | TRAVEL |

| AND MEALS | 476 | STRONG, RACHAEL | \$73.49 | TRAVEL | | |
|--|--------------|-------------------------------|--|--------|--|--|
| AND MEALS | 477 | RICHARDSON, PAMELA | \$85.99 | TRAVEL | | |
| · · · · · · · · · · · · · · · · · · · | 478 | VSTK | \$977.00 | | | |
| COMPUTER H | | | | | | |
| | 479 480 | VSTK CO ASSESSOR ASSOC. | \$1,040.00 \$130.00 | FEES | | |
| MEMBERSHII | | | \$130.00 | | | |
| ., | 481 | CO ASSESSOR ASSOC. | \$60.00 | | | |
| MEMBERSHII | | | 4.50.55 | | | |
| PAYMENT | 482 | XEROX CORPORATION | \$179.77 | LEASE | | |
| IAIMENI | 483 | XEROX | \$321.20 | LEASE | | |
| PAYMENT | | | ******** | | | |
| | 484 | WESTEL | \$10.13 | PHONE | | |
| SERVICE | 485 | WESTEL | \$6.12 | PHONE | | |
| SERVICE | 403 | WESTEL | \$0.12 | FIIONE | | |
| | 486 | WESTEL | \$6.49 | PHONE | | |
| SERVICE | 40= | 110 D 0 0 0 1 1 0 1 D 1 1 0 D | ** ********************************** | | | |
| POST | | US POSTAL SERVICE | \$291.00 | | | |
| | | ATION FUND | | | | |
| | 21 | KELLPRO | \$2,349.00 | | | |
| COMPUTER H | | | | | | |
| SHF | DOC 3 | CITY OF SAYRE | \$857.35 | | | |
| UTILI | - | CITT OF STITLE | Ψ037.33 | | | |
| | 65 | ACE HOME CENTER | \$192.70 | JAIL | | |
| SUPPLIES | 66 | PODICON CLIPIC | Φ.Σ.(| | | |
| MEDICAL | 66 | ROBISON CLINIC | \$500.00 | INMATE | | |
| | FEE I | 3-4 | | | | |
| | | COPSHOP | \$200.00 | | | |
| CONTRACT C | | GE INNOVATIVE TECHNOLOGY | \$150.00 | DADTC | | |
| & REPAIRS | / 1 | INNOVATIVE TECHNOLOGY | \$150.00 | PARIS | | |
| | GHW | AY | | | | |
| | 510 | CAMPBELL, CARL | \$80.70 | TRAVEL | | |
| AND MEALS | 511 | SAYRE WELDING | \$88.45 | | | |
| SUPPLIES & N | | | \$66.45 | | | |
| 512 SUPERIOR FABRICATION \$56.79 | | | | | | |
| SUPPLIES & MATERIALS | | | | | | |
| SUPPLIES & N | | ACE HOME CENTER | \$436.93 | | | |
| SOIT EILS & N | | SAYRE CROP SERVICE | \$482.00 | | | |
| SUPPLIES & N | | | | | | |
| MATERIALS | 515 | DOLESE BROTHERS | \$1,808.04 | ROAD | | |
| WAIEKIALS | 516 | CITY OF SAYRE | \$157.40 | | | |
| LANDFILL SE | | | Ψ107.10 | | | |
| | 517 | ARCHER, ROD | \$13.05 | TRAVEL | | |
| AND MEALS | 518 | COLLING MIKE | \$21.16 | TRAVEL | | |
| AND MEALS | 210 | COLLINS, MIKE | φ41.10 | INAVEL | | |
| 2 | 519 | CERTIFIED LABORATORIES | \$494.93 | | | |
| SUPPLIES & N | | | ΦC1 00 | | | |
| 520 INDUSTRIAL SPECIALISTS \$61.89 SUPPLIES & MATERIALS | | | | | | |
| SUFFLIES & WATERIALS | | | | | | |

| AND MEALC | 521 | LAQUINTA INN & SUITES | \$170.00 | TRAVEL | |
|--|--------------|---|-------------------------|----------------|--|
| AND MEALS | 522 | LAQUINTA INN & SUITES | \$170.00 | TRAVEL | |
| AND MEALS | 523 524 | HUTCHINSON OIL CO. KIRBY-SMITH MACHINERY | \$23,536.66 \$362.25 | FUEL | |
| SUPPLIES & N | | | \$56.65 | | |
| SUPPLIES & N | ЛАТЕР 526 | RIALS SWANER, JULIE | \$68.66 | TRAVEL | |
| AND MEALS | 527 | SEMMATERIALS | \$87.50 | ROAD | |
| MATERIALS | 528 | WESTEL | \$6.93 | PHONE | |
| SERVICE | 529 | FINNELL, BETTY | \$231.22 | TRAVEL | |
| AND MEALS | 530 | YOW AUTO SUPPLY | \$148.27 | PARTS | |
| & REPAIRS | 531 | MERRIFIELD OFFICE SUPPLY | \$60.55 | OFFICE | |
| SUPPLIES | 532 | L & R TIRE | \$1,075.00 | TIRES & | |
| REPAIRS | 533 | L & R TIRE | \$175.00 | TIRES & | |
| REPAIRS | 534 | ELK CITY ACE HOME CENTER | \$91.43 | | |
| SUPPLIES & N MATERIALS | 535 | DOLESE BROTHERS | \$787.53 | ROAD | |
| AND MEALS | 536 | LAQUINTA INN & SUITES | \$170.00 | TRAVEL | |
| REPAIRS | 537 | L & R TIRE | \$100.00 | TIRES & | |
| 538 WELDON PARTS \$33.28 SUPPLIES & MATERIALS | | | | | |
| | 539 | WARREN CAT | \$931.55 | | |
| SUPPLIES & N | ЛАТЕН 540 | RIALS HUTCHINSON OIL CO. | \$24,458.96 | FUEL | |
| & REPAIRS | 541 | JERRYS GLASS | \$205.79 | | |
| SUPPLIES | 542 | QUILL CORPORATION | \$66.56 | OFFICE | |
| BILL | 543 | BECKHAM CO. RWD #3 | \$34.00 | WATER | |
| PAYMENT | 544 | CATERPILLAR FINANCIAL SERV | VICES \$7,756.78 | LEASE | |
| PAYMENT | 545 | EMPIRE COMPANIES | \$3,187.50 | LEASE | |
| SERVICE | 546 | WESTEL | \$12.72 | PHONE | |
| 22111122 | 547 548 | CHERVENKA SHALE PIT DOBSON TELEPHONE CO. | \$1,000.00 \$201.02 | SHALE PHONE | |
| SERVICE | | VERMEER GREAT PLAINS INC | \$134.62 | | |
| SUPPLIES & N | ЛАТЕР 550 | RIALS STREET DRUG COLLECTIONS | | DRUG | |
| TESTING | 551 | COFFMAN, JOHN L | \$531.25 | ROAD | |
| MATERIALS | 552 | CHERVENKA SHALE PIT | \$1,000.00 | | |
| LANDFILL SE | 553 | CITY OF SAYRE | \$1,000.00 | | |
| | | | | | |

| | 554 | CITY OF ERICK | \$50.00 | |
|-------------------|----------|---------------------------|---------------------------|------------|
| GARBAGE SI | ERVICI | E | | |
| | 555 | CATERPILLAR FINAN | NCIAL SERVICES \$2,933.99 | LEASE |
| PAYMENT | | | • | |
| | 556 | CATERPILLAR FINAN | NCIAL SERVICES \$3,508.08 | LEASE |
| PAYMENT | | | , | |
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| A motion of M | lr. Cam | pbell second of Mr. Simon | to adjourn. AYE: Campbell | -Simon |
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| ATTEST: | | | | |
| ATTEST. | | | Carl Don Campbell-Chair | man-Dist 1 |
| | | | Curi Bon Cumpoen Chan | mun Dist i |
| | | | | |
| Ginger Pope | | | Carl Simon-member-Dist 2 | |
| Beckham Cour | nty Cler | ·k | | |
| (SEAL) | | | | |
| | | | Johnny Davis-member-D | ist. 3 |